6'

NEVADA
COUNTY OF **DOUGLAS**
POOL NO. **293408**
LOAN NO. **1148998**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, _A MORTGAGE COMPANY, A MARYLAND CORPORATION_

located at _5280 CORPORATE DRIVE, FREDERICK, MD 21701_
hereby grants, assigns, and transfers to _JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP_
located at _8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102_
all beneficial interest under that certain Deed of Trust dated _OCTOBER 1, 1990_
executed by _COLE S SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY_

_____ Trustor,
to _STEWART TITLE OF NORTHERN NEVADA_

_____ Trustee,
and recorded as Instrument No. _235967_ on _OCTOBER 3, 1990_,
in book _1090_, page _629_, of Official Records in the County Recorder's
office of _DOUGLAS_ County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.

Dated: _AUGUST 1, 1991_ .

A MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY
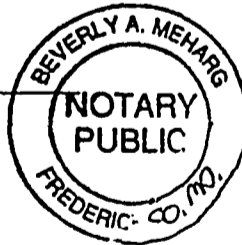
By _Mae Hebb_
   MAE HEBB
   ADMINISTRATIVE VICE PRESIDENT

By _Frances Sperling_
   FRANCES SPERLING
   ASSISTANT SECRETARY

STATE OF _MARYLAND_)
) ss
COUNTY OF _FREDERICK_)

On _AUGUST 1, 1991_, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared _MAE HEBB_
known to me to be the person who executed the within instrument as the
ADMINISTRATIVE VICE PRESIDENT, and _FRANCES SPERLING_
known to me to be the person who executed the within instrument as the
ASSISTANT SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

BEVERLY A. MEHARG (COMMISSION EXP. 07/11/95)
NOTARY PUBLIC

(This area for official notarial seal)

RECORDING REQUESTED BY:
  A MORTGAGE COMPANY
  5280 CORPORATE DRIVE
  FREDERICK, MD 21701

PREPARED BY AND
WHEN RECORDED MAIL TO:
  ONTRAK ASSIGNMENT SERVICE
  P.O. BOX 3829
  FREDERICK, MD. 21701-0907

(OAS.NV)

C = S.320.0001
P = S.002.509   J = 304D.S.01481

THIS SPACE PROVIDED FOR RECORDER'S USE

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 DEC 10 A8:23

RECORDER 266675

$5.00 PAID K2 DEPUTY
BOOK1291 PAGE1175