| WHEREAS, the indebtedness to be paid, secured by | y the Deed of Tru | st executed by EDWARD A. BARRINGTON and LORI D. |
|--|---|---|
| BARRINGTON, husband and wife, as joint tenants, with rights of survivorship to the sur | UNCION CONSTRUC | TION COMPANY , INC. |
| | - | , |
| | | , in the office of the County , has been paid insofar |
| | | \wedge |
| NOW, THEREFORE, . WESTERN TITLE CO | OMPANY, INC. | Trustee, does hereby |
| Deed of Trust in the lands situate in the County of DOUC | | |
| Lot 22, in Block A, as shown on the map of Office of the County Recorder of Douglas | of BARRINGTON | RANCHOS, filed for record in the |
| Page 187, as Document No. 245840, being a of Gardnerville Ranchos Unit No. 6, filed | a subdivision I for record | of Lot 706 as shown on the map in the Office of the County |
| Recorder of Douglas County, Nevada on May 66512. | , 29, 1973, i | n Book 573, page 1026, as File No. |
| APN 29-233-02 | | |
| | | |
| · / | | |
| | | |
| | | |
| As to all other property described in said Deed of T | must the said Do | A of Trust remains in full force and offers |
| | | |
| IN WITNESS WHEREOF, the said Trustee has caused | | |
| seal affixed by its duly authorized officer this $10 \mathrm{th}$ da | y of DECE | MBER , 19 91. |
| | . \ | |
| Dated DECEMBER 10, 1991 | WESTERN | TITLE COMPANY, INC. as such Trustee |
| | \times | |
| STATE OF NEVADA | (ann | A Manual |
| COUNTY OF | CONNIE | D ACEVES CORDODATE ACCTOMANT CEORDINARY |
| DOUGLAS SS. | COMMIE | R. ACEVES, CORPORATE ASSISTANT SECRETARY |
| On this 10th day of DECEMBER 19 91. |)) | |
| personally appeared before me. a Notary Public in and | // | |
| for said County and State, CONNIE R. ACEVES, | / / | 20.20 |
| known to me to be the person executing the foregoing instrument on behalf of the corporation that executed the | No. M510 | |
| same, and upon oath did depose that he is the officer of the corporation as above designated; that he is acquainted | ORDER NO. | RECORDER'SINSTRUMENT No |
| with the corporate seal of said corporation and that the seal affixed to said instrument is the corporate seal of said | ALERA . | |
| corporation; that the signature to said instrument was made by the officer of said corporation as indicated after | | |
| said signature; and that the said corporation executed the | | |
| said instrument freely and voluntarily and for the uses and purposes therein mentioned. | | REQUESTED BY |
| IN WITNESS WHEREOF, I have hereunto set my hand and | Notary Appoints | WESTERN TITLE COMPANY, INC. |
| affixed my official seal at my office in said county the day and year in this certificate first above written. | ary F | IN OFFICIAL RECORDS OF DOUGLAS CO . NEVADA |
| Jandes Chemis | TYNDR. Public - nant Reco | |
| Notary Public My commission expires: 10-8-95 | TYNDRA JC otary Public - Stat ppointment Recorded in APPOINTMENT EXPIR | 91 DEC 11 P12:32 |
| my commission expires: Le il Jest | PIRE OI | |
| WHEN RECORDED MAIL TO: MR. AND MRS. EDWARD A. BARRINGTON | TYNDRA JONES Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES OCT. 8, 1995 | SUZANHE BE AUDREAU RECORDER 266841 |
| P. O. BOX 1203 |) leva 35 Cc 1. 8, | ~ W 2 |
| CARSON CITY, NEVADA 89702 | | S PAIL RECORDER'S STAMP |
| | | Recorder's Stamp BOOK 1291 PAGE 1572 |