Western Title Company, Inc., a Nevada Corporation, as d	uly appointed Trustee under D	Deed of Trust dated
made by		
RICHARD A. CHAPMAN and KIM J. CHAPMAN, hus	band and wife	, Trustor,
and recorded as Document No. 161071 on AUGU		
page 3485, of Official Records in the office of the	ne recorder of <u>DOUGLAS**</u>	
County, Nevada, describing land therein:		( )
Lot 15, as shown on the map of FOOTHILL ACCOUNTY Recorder of Douglas County, State of Page 258, as Document No. 15619.	RES, filed for record f Nevada, on December	in the office of the 6, 1977, in Book 1277,
APN 19-361-04	~	\ \
		\\\
/		\ \
	( )	
**BY ASSIGNMENT TO OLD STONE BANK ON FEBRU	ARY 23, 1988, BOOK 88	7 PAGE 3019 DOC. #173001
having received from holder of the obligations thereunder by said Deed of Trust have been fully paid, and said Deed surrendered to said Trustee for cancellation, does hereb legally entitled thereto, the estate now held by it thereun	a written request to reconvey, of Trust and the note or notes by RECONVEY, without warra	reciting that all sums secured s secured thereby having been
In Witness Whereof, Western Title Company, Inc., as s hereto affixed by its <u>VICE-PRESIDENT</u> , thereunto duly	The state of the s	corporate name and sear to be
Dated DECEMBER 10, 1991	western 71Ne Company, Inc.	as such Trustee
STATE OF NEVADA COUNTY OF	By Mules C	Lalle
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	DIXIE C. HARRIS,	VICE PRESIDENT
DOUGLAS		
On this <u>10th</u> day of <u>DECENBER</u> , AD., 19 <u>91</u> personally appeared before me, a Notary Public, in and		
for DOUGLAS County,		
DIXIE C. HARRIS	No. M50637JC	
known to me to be the VICE PRESIDENT of WESTERN	NO. 11300373C	
TITLE COMPANY, INC., the corporation that executed the foregoing instrument, and upon oath, did depose	TORDER No.	RECORDER'S INSTRUMENT No
that he is the officer of said corporation as above designated; that he is acquainted with the seal of said	REAL STREET	•
corporation and that the seal affixed to said instrument		
is the corporate seal of said corporation; that the signature to said instrument was made by an officer of	13	REQUESTED BY
said corporation as indicated after said signature, and that the said corporation executed the said instrument	AP NOT	WESTERN TITLE COMPANY, INC
freely and voluntarily and for the uses and purposes	1 4.7 6 72[	IN OFFICIAL RECORDS OF DOUGLAS OF THE NEVADA
WITNESS my band and official seal.	Expire A	TO THING TO THE VAUX
William and Official Seal.	es cice	'91 DEC 11 P12:37
Notary Public in and for said County and State	ES NON ES	
	EVADA	SMTANNE BEAUDREAU
HEN RECORDED MAIL TO: MR. AND MRS. RICHARD A. CHAPMAN	1994	500 ° COHOLE 266840
261 BEVERLY WAY	- 15	\$ PAIL DEPUTY
CARSON CITY, NEVADA 89410		BOOK 1291 PAGE 1577