WHEN RECORDED MAIL TO:
BRIAN TRUTE
17. KATHY TRUTE
1707 WINNERS CIRCLE
GARDNERVILLE, NEVADA 89410

INDIVIDUAL GRANT DEED

Order No.
Escrow No. M50564JC
R.P.T.T. -0-#4
Based of full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BRIAN L. TRUTE, who acquired title as BRIAN TRUTE AND M. KATHY TRUTE, who acquired title as M. KATHY MOORE, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to
BRIAN L. TRUTE AND M. KATHY TRUTE, husband and wife as joint tenants with
rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 29-503-21 , specifically described as:
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS.

BRIAN

KATHY

Dated Dec. 5, 1991

STATE OF NEVADA

County of Delglas

On New 5, 1991 before me, a notary public,

personally appeared Buank. Tute

personally known or proved to me to be the person(s) whose name(s) (W subscribed to the

above instrument who acknowledged that the executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS GRANTEE ABOVE

TRUTE

TRUTE

FOR RECORDER'S USE

Notary Public

deed

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES CCT. 3, 1995

SCARPELLO ALLING

CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE

KINGSBURY SQUARE

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

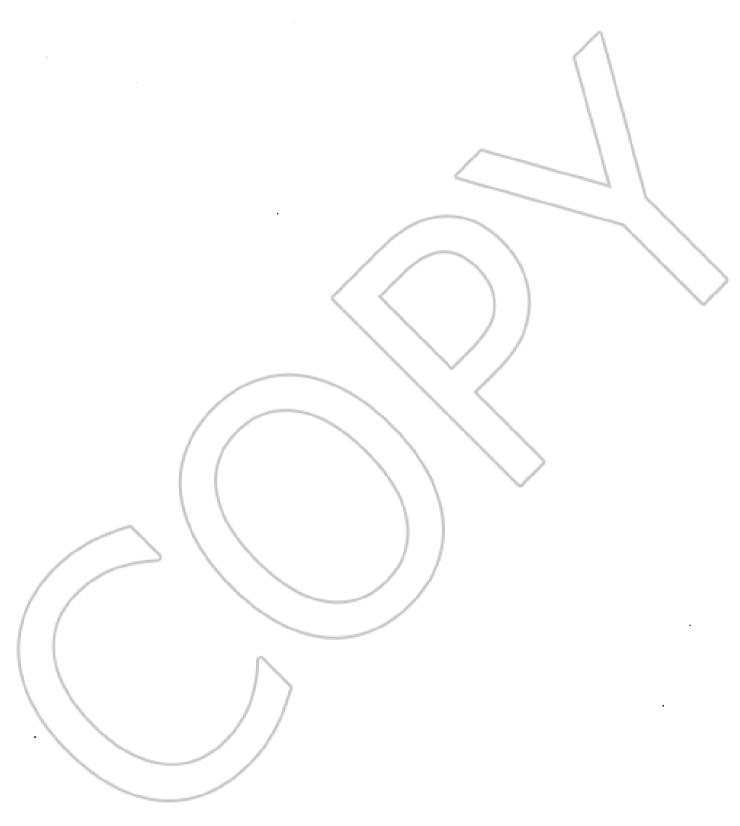
266852

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 2B as set forth on Parcel Map #2 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

A.P.N. 29-503-21



## WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUSLAS CO., HEVADA

'91 DEC 11 P12:46

SUZANHI BI AUSREAU

OS RECORDER

PAID 12 DEPUTY

BOOK1291 PACE1593