

WHEN RECORDED MAIL TO:
BRIAN TRUTE
c/o KATHY TRUTE
1707 WINNERS CIRCLE
GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M50564JC
R.P.T.T. -0- #4
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BRIAN L. TRUTE, who acquired title as BRIAN TRUTE AND M. KATHY TRUTE, who acquired title as M. KATHY MOORE, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to
BRIAN L. TRUTE AND M. KATHY TRUTE, husband and wife as joint tenants with
rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-503-21, specifically described as:
(Continued)

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated Dec. 5, 1991
STATE OF NEVADA

County of Douglas)
) SS.
On Dec 5, 1991)

Brian L. Trute
BRIAN L. TRUTE
M. Kathy Trute
M. KATHY TRUTE

personally appeared
Brian L. Trute
M. Kathy Trute
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that she executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS GRANTEE ABOVE

Judy A. Coclich
Notary Public

.....
FOR RECORDER'S USE

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995
SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 2B as set forth on Parcel Map #2 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

A.P.N. 29-503-21

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 DEC 11 P12:46

SUZANNE BEAUREAU 266852
RECORDER
\$6 PAID *KA* DEPUTY
BOOK 1291 PAGE 1593