WHEN RECORDED MATE TO:

M51071CA	() , ,	· DE	ED OF TRUS	T WITH ASS	IGNMENT O	FRENTS P.	O. BOX 12 RSON CITY	203		
THIS DE	ED OF TRU	JST, made this	s 2ND		day ofDEC	EMBER	· · · · · · · · · · · · · · · · · · ·	, 19 <u>_9</u>	<u>1,</u> betw	een
STEVE WHALIN	AND DIXI	E WHALIN,	HUSBAND AN	ND WIFE AS	JOINT TE	NANTS WITH	H RIGHT O	F SURVIV	ORSHIP	
whose address is	1389 JO	BES PEAK I		GARDNERV	VILLE, NV.	89410 (City)	ŀ	nerein calle (Sia		OR,
WESTERN TITLE	COMPANY	, INC., A	NEVADA COI	RPORATION			here	in called TF	RUSTEE,	and
EDWARD A. BAR SURVIVORSHIP	RINGTON A	AND LORI I	D. BARRING	ron, Husba	AND AND WI	FE AS JOIN	TENANT	S WITH R	IGHT OF	7
							herei	in called BE	NEFICIA	ιRY,
WITNESSETH: TI	at Trustor	grants to Tri	ustee in trust,	with power o	of sale, that p	property in the	e state of	Nevada		
county of De	ouglas	, m	ore particular	ly described	as follows:			\		
SEE EXHIBIT ".	A" ATTACI	HED HERETO	O AND MADE	A PART HE	REOF BY T	HIS REFERE	ENCE	\		
	In the	event the	trustor sell	s. convey	s or aliend	ates the wi	thin de.	\		
•			perfy; or co					\		
	is dive	sted of til	lie in any d	other man	ner witho	of the con	toyet of	\		
			of this obli					\ \		
	obtaine	ed. benefi	ciary shall	have the	right to d	eclare the	unnaid	4 /		
	balance	e due and	payable in	full irres	nective of	the matur	ity data	1		
									Mar. 1	
Together with the remainder and remainder and without waiver o collection, to any ind	nders, rents, f such defau	, issues and pi It, to collect sa	rofits thereof, su aid rents, issues	ubject, howeve	er, to the right	of Beneficiary.	during any p	eriod of defa	ault hereur	nder.
For the purpose note or notes of ever of each agreement o hereafter be loaned to Deed of Trust.	f Trustor inco	orporated here	in by reference	or contained	herein; (3) pay	ment of additior	nal sums and	interest there	eon which	may
To protect the set that provisions (1) to the county recorder of	(16) inclusive	e of the Deed	of Trust recorde	d in the Book	and at the pag	e, or document	t No. of Offic	d the note so ial Records i	ecured her n the Offic	eby, ce of
COUNTY DOCUMENT Clark 413987 Churchill 104132 Douglas 24495 Elko 14831 Esmeralda 26291 Eureka 39502	No. BOOK 514 34 mtgs. 22 43 3H deeds	PAGE 591 415 343 138-141 283	COUNTY Humboldt Lander Lincoln Lyon Mineral Nye	DOCUMENT No. 116986 41172 41292 88486 76648 47157	BOOK PAG 3 8 3 75 0 mtgs. 46 31 mtgs. 44 16 mtgs. 534-53 67 16	3 8 7	COUNTY Ormsby Pershing Storey Washoe White Pine	DOCUMENT No. 72637 57488 28573 407205 128126	BOOK 19 28 R mtgs. 734 Tr. Deed 261 34	PAGE 102 58 112 221 41-344
(which provisions, id as fully as though se parties in said provisi	entical in all t forth herei	counties, are p	printed on the reat he will observ	everse hereof) ve and perform	hereby are ac	lopted and inco	references to	o property, o		
Beneficiary or the change in a party ma	e collection	agent appointe	ed by Beneficia	ry may charge	1				es, or for e	each
The parties agree indebtedness secure for by covenant 7 the	d by this De	ed of Trust and	all obligations	having priority	urance require v over this Dee	ed by covenant and ed of Trust, and	2 shall be in a with respect	an amount ed to attorney's	ual to the fees prov	total ided

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore

STATE OF NEWADA CALIFORNIA COUNTY OF DOUGLAS San Diego ..

. personaliy appeared

before me, a Notary Public, Steve Whalin end

Diete Walin

who proved to me that _& he \$\mathscr{E}\$ executed the above instrument.

SIGNATURE OF TRUSTOR

NOTARY PUBLIC

OFFICIAL SEAL R. K. WEIR NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN SAN DIEGO COUNTY

My Commission Expires December 16, 1934 SCARPELLO & ALLING

CARSON CITY OFFICE VALLEY BANK CENTER 600 E. WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4052 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SOUARE P. O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

266856 BOOK 1291 PAGE 1608

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-233-05

county of Doce JAS	97
	a Notary Public (or judge or other authorized person, as the case may be),
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DUIS	TYNDRA JONES Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES OCT. 8, 1995

the day and year in this cortificate first above written.

CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) - B35945

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUCLAS COLLEEVADA

'91 DEC 11 P12:52

SUZARNE BEAUDREAU RECORDER

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PRE-123/DC

Page 3:

BOOK**1291** PAGE**1609**