

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Raymond M. Smith, a married man as his sole and separate property and Scott M. Smith, a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Ralph W. Stokes III and Lois J. Stokes, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4th day of December 1991.

*[Signature]*  
Raymond M. Smith

*[Signature]*  
Scott M. Smith

STATE OF NEVADA )  
 ) :SS  
COUNTY OF DOUGLAS )

On December 4, 1991, personally appeared before me, a Notary Public, Raymond M. Smith and Scott M. Smith

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated

*[Signature]*  
Notary Public



WHEN RECORDED MAIL TO:  
Ralph W. Stokes III  
829 Wagon Street #B  
Gardnerville, Nevada 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$47.45  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

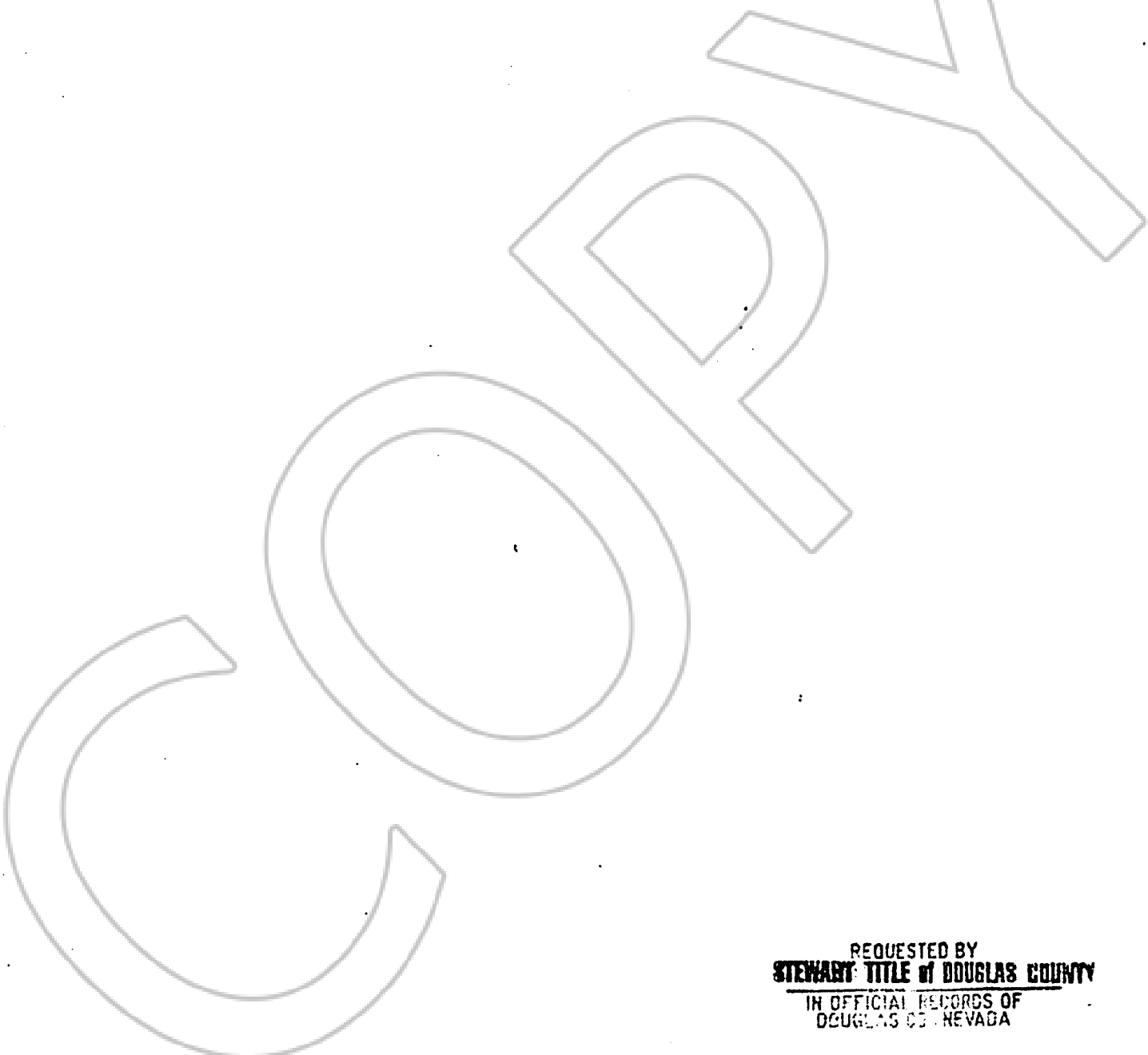
HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth on that certain Parcel Map for EARL R & PAULA J. McKIE, being a portion of the Northeast 1/4, Section 24, Township 12 North, Range 20 East, M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1991, in Book 1291, Page 1872, as Document No. 266952.

A Portion of Assessment Parcel No. 29-452-14.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'91 DEC 16 P1:45

SUZANNE BEAUREAU  
RECORDER **267157**

\$6<sup>00</sup> PAID *KQ* DEPUTY

BOOK **1291** PAGE **2360**