

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>World Class Resorts</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-01724734</b>	
1B. MAILING ADDRESS <b>P. O. Box 6119</b>		1C. CITY, STATE <b>Stateline, NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE <b>89449</b>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		1F. CITY, STATE	
2B. MAILING ADDRESS		1G. ZIP CODE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		2C. CITY, STATE	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		2D. ZIP CODE	
5. SECURED PARTY <b>Sears, Roebuck and Co.</b>		2F. CITY, STATE	
NAME <b>Commercial credit Central #8406</b>		2G. ZIP CODE	
MAILING ADDRESS <b>P. O. Box 740020</b>		3A. FEDERAL TAX NO.	
CITY <b>Atlanta</b> STATE <b>GA</b> ZIP CODE <b>30374</b>		4A. CITY, STATE	
6. ASSIGNEE OF SECURED PARTY (IF ANY)		4B. ZIP CODE	
NAME		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS		36/1750680	
CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

**Q/C #071227 - \$28,371.94**

**Project: World Class Resorts, 202 Tram Way, Stateline, NV 89449**

**Legals: Lot 23, TAHOE VILLAGE #3, DOUGLAS COUNTY, STATELINE, NV 89449**

**Mdse: 35 Stock #69228 Refrigerators, 34 Stock #69220 Refrigerators**

**Owner: World Class Resorts, P. O. Box 6119, Stateline, NV**

**FIXTURE FILING**

7A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected

D  Collateral was brought into this State subject to security interest in another jurisdiction

9. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) **December 10,** 19 **91**

**World Class Resorts**

PER ATTACHED CERTIFIED COPY  
OF CONTRACT AND SECURITY AGREEMENT

By: \_\_\_\_\_ (TITLE)  
**Sears, Roebuck and Co.**

By: *Alice J. Bodenan* (TITLE)  
**Alice J. Bodenan**  
**Unit Secretary**

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**07370**

**267170**

**BOOK1291 PAGE2400**

11. **Return Copy to**

**Sears, Roebuck and Co.**  
**Commercial Credit Central #8406**  
**P. O. Box 740020**  
**Atlanta, GA 30374**

THIS SPACE FOR USE OF FILING OFFICER

CONTRACT AND SECURITY AGREEMENT OR  
 CONTINUING OFFER FOR SALE OF MERCHANDISE AND SECURITY AGREEMENT

**UCC**  
MKT. SEG. CODE M/E

47-012643-000 *DK*

CONTRACT DATE 11-8-91	CONTRACT NUMBER 071227	SUBMITTED BY (SALES REP) Brown #4701	UNIT NAME AND ADDRESS Sacramento #4308	PHONE 702-883-6935
PURCHASER COMPANY NAME World Class Resorts		ADDRESS P.O. Box 6119	CITY, STATE, ZIP CODE Stateline, Nv 89449	PHONE 800-359-6753
SHIPPING ADDRESS PROJECT OR FACILITY NAME World Class Resorts		ADDRESS 202 Tram Way	CITY, STATE, ZIP CODE Stateline, Nv 89449	Carl Avery

QUANTITY (CONTRACTS ONLY)	STOCK NUMBER	DESCRIPTION	APPL BOX CODE	UNIT PRICE	TOTAL PRICE
35	69228	12.0 cu.ft. Frostless Refer 24" wide Right Hand Hinge Almond	2	\$375.00	\$13125.00
34	69220	12.0 cu.ft. Frostless Refer 24" wide Left Hand Hinge Almond	2	\$375.00	\$12750.00
Delivery=Tailgate, one shipment, \$9.00 per refrigerator.  World Class Resorts to provide deluxe change out and set in services, i.e. remove old refrigerators from units and install new ones using cartons from new refrigerators to protect old refrigerators and loading of old refrigerators on trailer for return to Sears Contract Sale or its designated agent					

"THIS IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL CONTRACT AND SECURITY AGREEMENT"

*Olivia J. Redman*  
Notary Public State of Georgia  
**SEAL**

Notary Public, Rockdale County, Georgia  
My Commission Expires Jan. 16, 1998

4 Applicable ONLY IF CHECKED AND IF box number is listed in "APPL BOX CODE" column above.

1 F.O.B. Sears Local Whse.     2 F.O.B. Jobsite, Tailgate     3 Crated into Dwelling Unit     4 Uncrated into Dwelling Unit

5 Other     6 Addendum (A)/Exhibit(s) Attached and Incorporated Herein

TOTAL MERCHANDISE SALE	\$25,875.00
DELIVERY OR TRANSPORTATION	\$621.00
TAX EXEMPT NO.	SALES/USE TAX
	\$1875.94
<b>TOTAL</b>	<b>\$28,371.94</b>

**EXPIRATION: (Check one of these boxes)**

Prices shall remain firm for orders received and accepted by 12 / 31 / 91 and shipped prior to 12 / 31 / 91

Prices are shown on the attached price list (PL addendum). New PL addendum will be issued periodically which will modify existing PL addendum and become part of this contract.

Sears shall ship no merchandise if on the scheduled shipment date the balance owed by the Purchaser plus the price of scheduled shipment exceeds \$ \_\_\_\_\_

ACCEPTANCE OF CONTRACT AND SECURITY AGREEMENT			
PURCHASER / DEBTOR		SELLER / SECURED PARTY SEARS, ROEBUCK AND CO.	
By signature hereon Purchaser agrees to the terms and conditions appearing on the face and reverse side hereof as well as any addendum or exhibit attached hereto and signed by both Sears and Purchaser. Purchaser understands that the Contract is subject to the approval of Sears Credit Department.		ADDRESS	
PURCHASER NAME World Class Resorts		CITY, STATE, ZIP CODE	
AUTHORIZED SIGNATURE <i>Cliff H. Smith</i>		CONTRACT SALES MANAGER	
TITLE EXEC. VICE PRESIDENT		DATE 11/13/91	
		CREDIT SALES APPROVAL <i>[Signature]</i> 8406 11/26/91	

REQUESTED BY  
*Sears, Roebuck & Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 DEC 17 '88:48

SUZANNE BLAUGREAU  
RECORDER 267170  
\$11.00 PAID *Ka* DEPUTY  
BOOK 1291 PAGE 2401