Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

Herbert H. Bowman Professional Corp. 2431 West March Lane, Suite 100 Stockton, California 95207-6598

MAIL TAX STATEMENTS TO:

William H. Williams 8000 N. Clements Road P.O. Box 126 Linden, California 95236 SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 514-90-77

X.... Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of specific property.

Signature of Decrarant or Agent determining tax - Firm Name
Herbert H. Bowman Professional Corporation

1002 (6/82)

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Marjorie Williams

hereby GRANT(S) to William H. Williams, Trustee of the Marjorie Webster Williams Charitable Remainder Unitrust, Under Agreement Dated December 12, 1991, an undivided one-third interest in four unimproved parcels of real property located on Foothill Road and Fredericksburg Road in Carson Valley in Douglas County, Nevada, comprising a portion of Section 25 and Section 36 in Township 12 North Range 19 East, M.D.B. & M. more particularly described as follows:

All that real property located in the unincorporated area of the County of Douglas, State of Nevada, described as:

PARCEL ONE. Parcel #1 as shown and designated upon that certain parcel map filed for record in the Office of the County Recorder for Douglas County on September 9, 1991, as Document No. 259699, in Book 991 of Official Records at Page 734, Douglas County Records. (APN: 19-300-29) (Containing 40.851 acres, more or less)

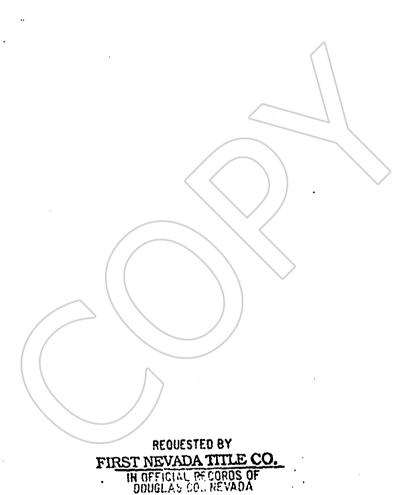
PARCEL TWO. Parcel #2 as shown and designated upon that certain parcel map filed for record in the Office of the County Recorder for Douglas County on September 9, 1991, as Document No. 259699, in Book 991 of Official Records at Page 734, Douglas County Records. (APN: 19-300-30) (Containing 40.845 acres, more or less)

PARCEL THREE. Parcel #3 as shown and designated upon that certain parcel map filed for record in the Office of the County Recorder for Douglas County on September 9, 1991, as Document No. 259699, in Book 991 of Official Records at Page 734, Douglas County Records. (APN: 19-300-31) (Containing 40.843 acres, more or less)

PARCEL FOUR. Parcel #4 as shown and designated upon that certain parcel map filed for record in the Office of the County Recorder for Douglas County on September 9, 1991, as Document No. 259699, in Book 991 of Official Records at Page 734, Douglas County Records. (APN: 19-300-32) (Containing 40.843 acres, more or less)

Dated December 12, 1991 STATE OF CALIFORNIA	MARJORIE WEBSTER WILLIAMS MARJORIE WEBSTER WILLIAMS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. WITNESS my hand and official seal.	OFFICIAL SEAL PAMEIA D LOPEZ PAMEIA D LOPEZ SAN INAQUIN COUNTY OFFICIAL SEAL SAN INAQUIN COUNTY OFFICIAL SEAL PAMEIA D LOPEZ SAN INAQUIN COUNTY OFFICIAL SEAL SAN INA

MAIL TAX STATEMENTS AS DIRECTED ABOVE



'91 DEC 17 A11:15

SUZANNE BEAUDREAU
RECORDER 267173

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