WHEN RECORDED MAIL TO: DONALD R. JONES 40854 ROBIN STREET FREMONT, CA. 94538

Order No.
Escrow No. M50994JC
R.P.T.T. & #8

Based of full value
Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DONALD R. JONES and CAROLYN G. JONES, husband and wife, as joint tenants with rights of survivorship

(GRANTOR),

does hereby grant, bargain, sell, and convey to DONALD R. JONES and CAROLYN G. JONES , Trustees of the JONES 1991 TRUST

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-451-15 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 7-A, as shown on Parcel Map for E.W. and LORRAINE A. HIGGINS Recorded October 25, 1989, in Book 1089, Page 2903, as Document No. 213539 Official Records of Douglas County, State of Nevada.

Formerly as portion of Lot 7, as shown on the map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 14, 1965, as Document No. 27706.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

DONALD

CAROLYN G.

Dated December 4, 1991

STATE OF CONTROPNICE

County of Alamida

On December 9,1991 before me, a notary public,

personally appeared
Donald E. Jones &

personally known or proved to me to be the person(s) whose name(s) ARC subscribed to the above instrument who ack-

nowledged that iney executed the instrument.

MAIL TAX STATEMENT TO: GRANTEES HEREIN ABOVE

FOR RECORDER'S USE

No ary Public

OFFICIAL SEAL
JULIE R WEINER
ALAMEDA COUNTY
My Comm. Expires Aug. 4, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

déed

WESTERN THE EUMPANY, INC.

IN OFFICIAL RECORDS OF

'91 DEC 17 P12:22

SUZAKHE BEAUGREAU
PHEOREER 267177
SEMPARIO DEPUTY

BOOK 1291 PAGE 2416