## **REQUEST FOR NOTICE Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby	made that a copy of any Notice of Default and
a copy of any Notice of Sale under the Deed of Trust recorded	t as Instrument No. 263628
on <u>OCTOBER 25, 1991</u> , in Book <u>1091</u>	Page 4499 , of Official Records
of <u>DOUGLAS</u> County, Nevada, and desc	ribing land therein as
LOT 404, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO 72456	
Executed byEUGENE F OSBORNE AND WILETTA J OSBORNE, HUSBAND AND WIFE	
as Trustor, in which NORWEST MORTGAGE, INC.	
is named as Beneficiary, and _FIRST_CENTENNIAL_TITLE_C	
as Trustee, be mailed to <u>VALLEY BANK OF NEVADA</u>	
atP.OBOX_98567_IAS_VFGAS, NV 89193-9942 Address	
DatedDEC 19,1991	VALLEY RANK OF NEVADA
STATE OF NEVADA COUNTY OF CLARK	JOHN COOPER
On before me, the	70 10001 000
undersigned, a Notary Public in and for said County	Title Order NoDO-10991-SKB
and State, personally appeared	scrow or Loan No
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	This Space for Recorder's Use
Seal Malais (1. Kippo)  Notary Public in and for said County and State	REQUESTED BY FIRST CENTENNIAL TITLE CO.
7207 881 1800 1	IN OFFICIAL RECORDS OF PUBLIC DOUGLAS COLNEVADA  NEVADA
VALLEY BANK OF NEVADA County	of Clark GA. RIPPO 91 DEC 26 All :07
P.O. BOX 98567 My Appointment Expres No	ov. 9, 1993
LAS VEGAS, NV 89193-9942	GUZCANE GERUGREAU <b>267768</b>
Attention: QUALITY CONTROL	\$5 PAIL K2 DEPUTY
CUSTOMER # 290058734 7-11-012 (9/83)	BOOK 1291 PAGE 3731
	DUUNANUA

M-027-11-012 (9/83)