WHEN RECORDED MAIL TO:
MINDEN-GARD FIRST BAPTIST
BOX 576
GARDNERVILLE, NV 89410

Order No.
Escrow No. M50136CH
R.P.T.T. 331.50
XX Based of full value
Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, G. FRANK SUNKEL and EVANGELINE J. SUNKEL, as Trustees for the SUNKEL LIVING TRUST DATED OCTOBER 29, 1990

(GRANTOR), does hereby grant, bargain, sell, and convey to MINDEN-GARDNERVILLE FIRST BAPTIST CHURCH, A CORPORATION SOLE

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 25-142-13 , specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 16, 1991

STATE OF NEVADALK

County of WIMA

)

SSS.

On

before me, a notary public, personally appeared G. Frank Sunkel, Trustee Girls

Evangeline J. Sunkel, Trustee

Personally known or proved to

MAIL TAX STATEMENT TO:

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed the instrument.

Anolde R. Keating 13/23/41
Notary Fublic
BRENDA L. KEATING

My Commission Expires March 13, 1992

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

SAME AS ABOVE

FOR RECORDER'S USE

deed

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M. D. B. & M., particularly described as follows:

Commencing at the Northeast corner of said Section 4; thence South 58°17'29" West a distance of 4983.14 feet to the True Point of Beginning; thence West a distance of 416.70 feet to a point in the Easterly right of way line of Centerville Lane; thence North 49°23'39" West along the said Easterly right of way line a distance of 656.21 feet to the beginning of a tangent curve to the right, having a radius of 275.00 feet and a central angle of 47°53'56"; thence Northerly along said curve and along said Easterly right of way line an arc distance of 229.90 feet; thence tangent to said curve North 01°29'43" West along said right of way line a distance of 100.01 feet; thence leaving said right of way line South 85°29'43" East a distance of 625.09 feet to a point in the Westerly line of the parcel of land described as the "William H. Lampe home, barn, well-house and other buildings", as an exception as set forth in the deed to Led-Mil of Nevada, Inc., a Nevada corporation, recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South 01°33'38" East along the Westerly line of said Lampe parcel a distance of 240.45 feet to the Southwest corner thereof; thence North 83°13'10" East along the Southerly line of said Lampe parcel a distance of 317.06 feet to a point in the centerline of ditch easement 10.00 feet in width; thence South 08°13'39" East along said ditch centerline a distance of 481.57 feet to the True Point of Beginning.

EXCEPTING THEREFROM the South 50.00 feet of said premises as measured adjacent to, parallel and at right angles to the South line of said premises.

A.P.N. 25-142-13

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS U DOUGLAS JOIL NEVADA

'91 DEC 30 P3:43

SUZARAT LE AUDREAU #F CORUZN 268074 PRE-123/DC \$6 PAID K DEPUTY

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