

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M. D. B. & M., particularly described as follows:

Commencing at the Northeast corner of said Section 4; thence South $58^{\circ}17'29''$ West a distance of 4983.14 feet to the True Point of Beginning; thence West a distance of 416.70 feet to a point in the Easterly right of way line of Centerville Lane; thence North $49^{\circ}23'39''$ West along the said Easterly right of way line a distance of 656.21 feet to the beginning of a tangent curve to the right, having a radius of 275.00 feet and a central angle of $47^{\circ}53'56''$; thence Northerly along said curve and along said Easterly right of way line an arc distance of 229.90 feet; thence tangent to said curve North $01^{\circ}29'43''$ West along said right of way line a distance of 100.01 feet; thence leaving said right of way line South $85^{\circ}29'43''$ East a distance of 625.09 feet to a point in the Westerly line of the parcel of land described as the "William H. Lampe home, barn, well-house and other buildings", as an exception as set forth in the deed to Led-Mil of Nevada, Inc., a Nevada corporation, recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South $01^{\circ}33'38''$ East along the Westerly line of said Lampe parcel a distance of 240.45 feet to the Southwest corner thereof; thence North $83^{\circ}13'10''$ East along the Southerly line of said Lampe parcel a distance of 317.06 feet to a point in the centerline of ditch easement 10.00 feet in width; thence South $08^{\circ}13'39''$ East along said ditch centerline a distance of 481.57 feet to the True Point of Beginning.

EXCEPTING THEREFROM the South 50.00 feet of said premises as measured adjacent to, parallel and at right angles to the South line of said premises.

A.P.N. 25-142-13

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'91 DEC 30 P3:43

SUZANNE M. AUDREAU
 09 RECORDER **268074** PRE-123/DC
 \$6⁰⁰ PAID *KJ* DEPUTY
 BOOK **1291** PAGE **4442**