

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 16th day of December, 19 91, between

MINDEN-GARDNERVILLE FIRST BAPTIST CHURCH, A Corporation Sole herein called TRUSTOR, whose address is P.O. Box 576, Gardnerville, Nv 89410 (Number and Street) (City) (State) WESTERN TITLE COMPANY, INC. herein called TRUSTEE, and

G. FRANK SUNKEL and EVANGELINE J. SUNKEL, TRUSTEES FOR THE SUNKEL LIVING TRUST herein called BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the state of Nevada county of Douglas, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

For the purpose of securing (1) payment of the sum of \$ 127,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with 12 columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their associated document numbers and page ranges.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

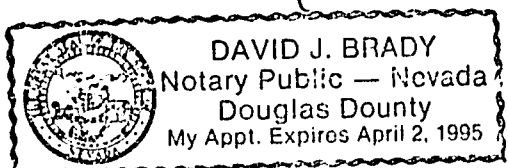
STATE OF NEVADA

On December 27th personally appeared before me, a Notary Public, Lloyd Ray Wotley JR & Raymond Knutson who proved to me that he executed the above instrument.

SIGNATURE OF TRUSTOR

MINDEN-GARDNERVILLE FIRST BAPTIST CHURCH, BY: Lloyd Ray Wotley JR. Raymond D Knutson

Signature of David J. Brady, Notary Public



MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW. CARSON CITY OFFICE... LAKE TAHOE OFFICE...

268075

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M. D. B. & M., particularly described as follows:

Commencing at the Northeast corner of said Section 4; thence South $58^{\circ}17'29''$ West a distance of 4983.14 feet to the True Point of Beginning; thence West a distance of 416.70 feet to a point in the Easterly right of way line of Centerville Lane; thence North $49^{\circ}23'39''$ West along the said Easterly right of way line a distance of 656.21 feet to the beginning of a tangent curve to the right, having a radius of 275.00 feet and a central angle of $47^{\circ}53'56''$; thence Northerly along said curve and along said Easterly right of way line an arc distance of 229.90 feet; thence tangent to said curve North $01^{\circ}29'43''$ West along said right of way line a distance of 100.01 feet; thence leaving said right of way line South $85^{\circ}29'43''$ East a distance of 625.09 feet to a point in the Westerly line of the parcel of land described as the "William H. Lampe home, barn, well-house and other buildings", as an exception as set forth in the deed to Led-Mil of Nevada, Inc., a Nevada corporation, recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South $01^{\circ}33'38''$ East along the Westerly line of said Lampe parcel a distance of 240.45 feet to the Southwest corner thereof; thence North $83^{\circ}13'10''$ East along the Southerly line of said Lampe parcel a distance of 317.06 feet to a point in the centerline of ditch easement 10.00 feet in width; thence South $08^{\circ}13'39''$ East along said ditch centerline a distance of 481.57 feet to the True Point of Beginning.

EXCEPTING THEREFROM the South 50.00 feet of said premises as measured adjacent to, parallel and at right angles to the South line of said premises.

A.P.N. 25-142-13

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 DEC 30 P3:44

CLERK OF COUNTY CLERK
DEPUTY

268075

PAUL K. DEPUTY

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