

Order No. RPTT'S EXEMPT #8

Escrow No. 207831-LM

WHEN RECORDED, MAIL TO:

Hansen
32311 VIA MENTONE
MONARCH BEACH, CALIF 92629

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN E. HANSEN, TRUSTEE AND ARLINE A. HANSEN, TRUSTEE OF THE MARTIN E. HANSEN FAMILY TRUST DATED DECEMBER 16, 1983

do(es) hereby GRANT, BARGAIN and SELL to

MARTIN E. HANSEN AND ARLINE A. HANSEN HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:
LOT 42, IN BLOCK A AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.

PARCEL 2:
THE EXCLUSINE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E." 42, IN BLOCK A, AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 13, 1978.

APN 01-161-31

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated DECEMBER 23, 1991.

Martin E. Hansen Trustee
MARTIN E. HANSEN, TRUSTEE

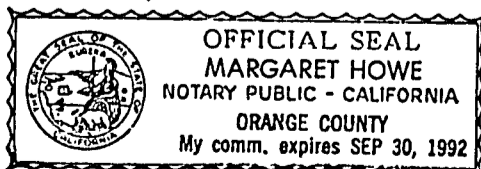
Arline A. Hansen, Trustee
ARLINE A. HANSEN, TRUSTEE

STATE OF NEVADA)
California
County of Orange) : ss.

On Dec. 24, 1991 personally appeared before me, a Notary Public,
MARTIN E. HANSEN +
ARLINE A. HANSEN

who acknowledged that they executed the above instrument.

Margaret Howe
Notary Public



268084



COPY

First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 DEC 30 P4:04

SUZANNE ST ANDREAU
RECORDER **268084**
\$6 PAID *KJ* DEPUTY

BOOK **1291** PAGE **4483**