

OWNER'S CERTIFICATE

I, Emilio Gianni, Trustee for the Emilio Gianni Trust, do hereby certify that the Emilio Gianni Trust is the owner of this parcel of land and do hereby grant permanent easements for utility installation and public road right of way as designated on this map.

Emilio Gianni - Trustee
Emilio Gianni, Trustee
Emilio Gianni Trust

State of Nevada)
County of Douglas) S.S.

On the 14th day of August, 1991, personally appeared before me, a Notary Public, Emilio Gianni, Trustee for the Emilio Gianni Trust, who acknowledged that he executed the above instrument.

Juan Culverhouse
Notary Public

COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ADN 2-250-04

Barbara J. Reed
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR.

TITLE CERTIFICATE

This is to certify that the Emilio Gianni Trust is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat; **there are no** lien and or mortgage holders of record.

Carol Costa 7-12-91
Carol Costa, President
First Nevada Title Co.

UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Paul Jones 7-16-91
Nevada Pacific Power Company
Ken Jones 5-13-91
Southwest Gas Corporation

- NOTICE *******
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
 - IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

- LEGEND**
- Found point as noted
 - △ Set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
 - Nothing found or set
 - △ Found 5/8" rebar with yellow plastic cap stamped P.L.S. 6200

BASIS OF BEARING

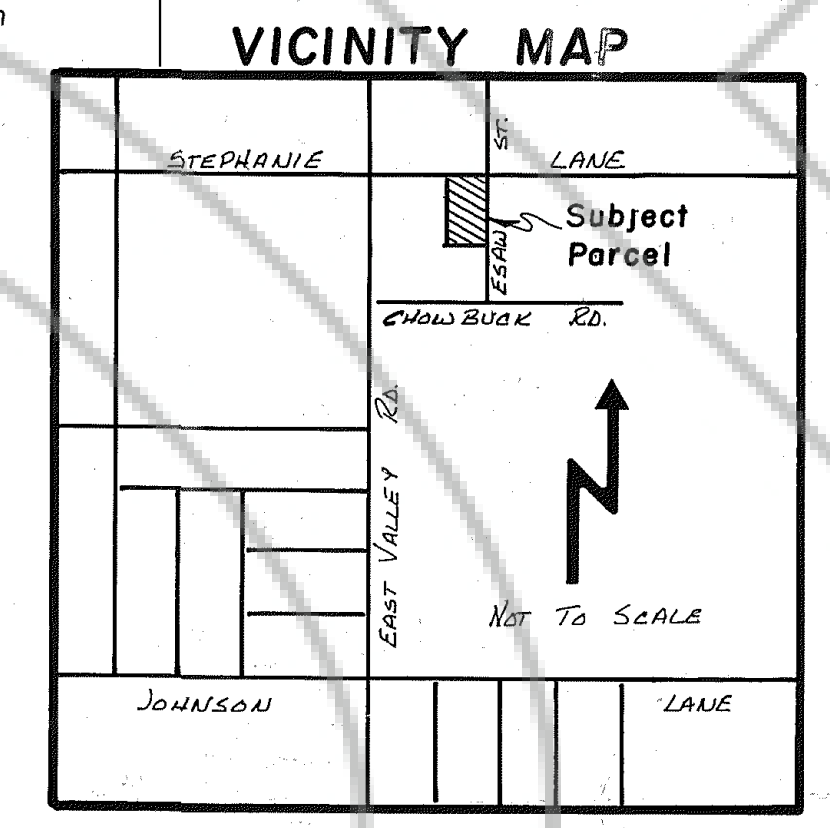
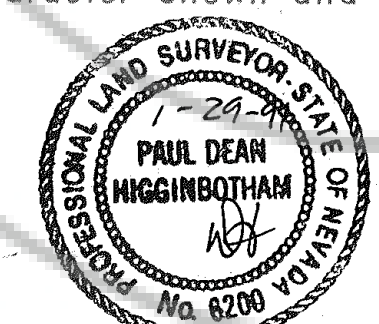
The Basis of Bearing of this map is the North line of the NW 1/4, Section 35 which bears S 89° 57' 00" W as shown on the U.S.G.L.O. Survey Plat for T.14N., R.20E. dated August 29, 1917, on file in the Offices of the B.L.M., Reno, Nv.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of EMILIO GIANNI; the lands surveyed lie within Section 35 of Township 14 North, Range 20 East, M.D.B. & M., and the survey was completed on 6-30-91; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada P.L.S. 6200

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444



COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark B. Palmer 12-30-91
Mark B. Palmer, P.E. date
Douglas County Engineer

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 14th DAY OF March, 1991, AND WAS DULY APPROVED: IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John Renz 12-30-91
JOHN RENZ, CHIEF PLANNING OFFICIAL

TOTAL AREA of Parcel being divided is **5.0 Acres**

Any further division of these parcels shall be subject to subdivision improvements as provided under N.R.S. 278.462(3).

Water and sewer will be connected to available water and sewer lines when they are within 660 feet.

RECORDERS CERTIFICATE

Filed for record this 31st day of December, 1991, at 12 minutes past 9 O'clock A.m., in Book 1291 of Official Records, at Page 4511; Document Number 268092. Recorded at the request of Don Jenkins.

Louise Hill
Douglas County Recorder

PARCEL MAP FOR THE EMILIO GIANNI TRUST

BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 35 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. AND M. DOUGLAS COUNTY, NEVADA