

DRAWING NUMBER
Tahoe Village Unit #3
13 Amd
Sheet 1 of 7
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER/DATE
RECORD DATE OF FILE IN THIS OFFICE

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER/DATE
RECORD DATE OF FILE IN THIS OFFICE

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER/DATE
RECORD DATE OF FILE IN THIS OFFICE

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER/DATE
RECORD DATE OF FILE IN THIS OFFICE

104162

TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP

AMENDING LOTS 27, 28, 29 & 35

LOCATED IN TAHOE VILLAGE UNIT NO. 3

DOUGLAS COUNTY, NEVADA

SECTION 30, T.13 N., R.19 E., M.D.B. & M.

Certificate of Amendment
Filed October 6, 1992
Doc # 290174 Book # 1092
Page # 1019

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT HARICH TAHOE DEVELOPMENTS, A GENERAL PARTNERSHIP, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, DO HEREBY REPRESENT THAT THEY ARE THE OWNERS OF THE LAND DESCRIBED BY THIS MAP CONSISTING OF 7 SHEETS AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN NRS CHAPTERS 117 AND 278, AND ALL SUBSEQUENT AMENDMENTS THERETO AND THE DOUGLAS COUNTY ORDINANCE NO. 158. THIS MAP IS INTENDED TO REVISE AND ADJUST LOTS 27, 28, 29 & 35. THIS MAP IS INTENDED TO REPUBLISH, RATIFY AND AFFIRM IN EACH AND EVERY CONSISTENT FASHION THE 12TH AMENDED MAP EXCEPT WHERE THE SAME IS INCONSISTENT. ALL OF THE SIGNATORS TO THIS MAP ACKNOWLEDGE AND AGREE THAT THE USE OF THIS 13TH AMENDED MAP ONLY MODIFIES THE 12TH AMENDED MAP TO THE EXTENT OF ITS REVISION AND SHALL HAVE NO EFFECT ON THE CONDOMINIUM MAPS FILED TO DATE ON THE PROPERTY OR THE INTERESTS CONVEYED HERE TO DATE IN FAVOR OF SPECIFIC PURCHASERS, EXCEPT AS SPECIFICALLY INCLUDED WITHIN THIS AMENDMENT. THE OWNER DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND PUBLIC PLACES SHOWN HEREON (IF ANY), AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

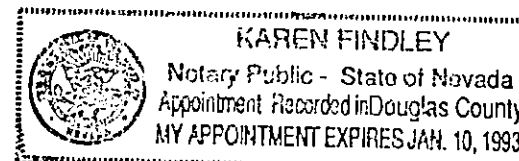
- A. RIGHTS-OF-WAY AND EASEMENTS FOR WATER, GAS, SEWER, AND DRAINAGE PIPES AND FOR POLES, ANCHORAGE AND GUYS AND OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, ACROSS, AND UNDER ALL THAT LAND LYING OUTSIDE THE BUILDING SITES AS SHOWN ON THIS MAP.
- B. EASEMENTS FOR UTILITY SERVICES, IN CONNECTION WITH THE CONSTRUCTION OF THE INITIAL SERVICES, THE RIGHT TO REMOVE TREES, AND FOR SUBSEQUENT MAINTENANCE OF SUCH SERVICES, THE RIGHT TO TRIM, LIMB AND REMOVE BRUSH FROM TIME TO TIME ON, OVER, ACROSS AND UPON THOSE EASEMENTS DEDICATED HEREIN.
- C. EASEMENTS FOR THE STORAGE OF SNOW AS SHOWN ON THIS MAP, ON, OVER, ACROSS STRIPS OF LAND TEN (10) FEET IN WIDTH, ADJACENT TO THE BOUNDARY LINES WHICH ARE CONTIGUOUS TO A PUBLIC STREET AS DESIGNATED.
- D. EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHTS-OF-WAY AS MAY BE A MATTER OF RECORD.
- E. THE RIGHT OF INGRESS AND EGRESS FROM ALL EASEMENTS AND RIGHTS-OF-WAY OVER THE LANDS SHOWN ON THE SUBDIVISION MAP EXCEPT FOR PRIVATE ROADWAYS AND RIGHTS-OF-WAY.
- F. ALL OTHER CONDITIONS AND REQUIREMENTS CONTAINED IN THE MAP OF TAHOE VILLAGE UNIT NO. 3, AS RECORDED JANUARY 22, 1973, IN BOOK 173 OF MAPS, PAGE 477, AS DOCUMENT NO. 63805, RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership
By LAKEWOOD DEVELOPMENT INC., A Nevada Corporation
GENERAL PARTNER
Ronald J. Wilhite
RONALD J. WILHITE
BY RIDGEWOOD DEVELOPMENT INC., A Nevada Corporation
GENERAL PARTNER
Ronald J. Wilhite
RONALD J. WILHITE

STATE OF Nevada S.S.
COUNTY OF Douglas

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD J. WILHITE, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF LAKEWOOD DEVELOPMENT INC., A NEVADA CORPORATION, GENERAL PARTNER OF HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS GENERAL PARTNER.

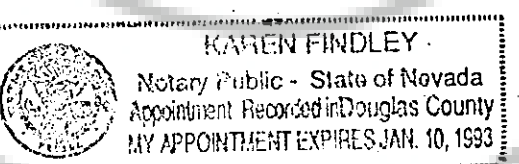
Karen Findley
NOTARY PUBLIC



STATE OF Nevada S.S.
COUNTY OF Douglas

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD J. WILHITE, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF RIDGEWOOD DEVELOPMENT INC., A NEVADA CORPORATION, GENERAL PARTNER OF HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS GENERAL PARTNER.

Karen Findley
NOTARY PUBLIC



TAHOE VILLAGE HOMEOWNERS' ASSOCIATION
a Nevada non-profit corporation

BY *Stan Hansen* STAN HANSEN, DIRECTOR
BY *C.R. Sewell* C.R. SEWELL, DIRECTOR
BY *R.W. Dunbar* R.W. DUNBAR, DIRECTOR

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STAN HANSEN, C.R. SEWELL AND R.W. DUNBAR PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY ARE DIRECTORS OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley
NOTARY PUBLIC



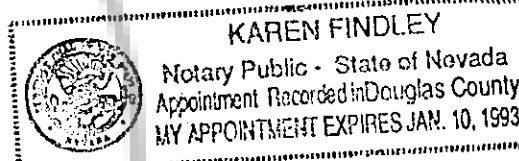
RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION
a Nevada non-profit corporation

BY *C.R. Sewell* C.R. SEWELL, PRESIDENT

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, C. R. SEWELL, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS PRESIDENT OF THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley
NOTARY PUBLIC



WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Bruce R. Scott 18 Oct 91
DIVISION OF WATER RESOURCES DATE

UTILITY CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

- Andree Tanspouala* 10-18-91
KINGSBURY GENERAL IMPROVEMENT DISTRICT DATE
- James P. Smith (SEE LETTER)* 10-18-91
TAHOE-DOUGLAS FIRE DISTRICT DATE
- CH* 10-21-91
*SIERRA PACIFIC POWER CO. DATE
- Wilson* 10-18-91
*CONTINENTAL TELEPHONE CO. DATE
- Wilson* 10-18-91
SOUTHWEST GAS CORPORATION DATE

*SEE NOTE 2, SHEET 2

SHEET INDEX

- SHEET 1 CERTIFICATES
- SHEET 2 CERTIFICATES
- SHEET 3 TAHOE VILLAGE UNIT NO. 3, LOTS 27-37 & 39-41 & VICINITY MAP
- SHEET 4 LOT 28, BUILDING 15
- SHEET 5 TYPICAL UNIT PLAN
- SHEET 6 BUILDING 15, LEVELS 1 THROUGH 3
- SHEET 7 BUILDING 15, LEVELS 4 THROUGH 6

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Jeffy Antzonis 10-22-91
HEALTH DIVISION DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP AND THAT ALL CONDITIONS OF STATE STATUTES AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Jeffy Z. Poltz For Mark B. Palmer 12/27/91
MARK B. PALMER DATE
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HARICH TAHOE DEVELOPMENTS.
- 2. THE LANDS SURVEYED LIE WITHIN SECTION 30, T.13 N., R.19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON OCTOBER 17, 1991.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- 4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY OCTOBER 31, 1993 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Bruce R. Scott 10/25/91
BRUCE R. SCOTT DATE
PROFESSIONAL LAND SURVEYOR NO. 3673579 NV STATE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED TAHOE VILLAGE UNIT NO. 3 - 13TH AMENDED MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 26th DAY OF November, 1991, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 12-30-91
JOAN PATRICK, CHAIRMAN DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF December, 1991, AT 22 MINUTES PAST 10 O'CLOCK A. M., IN BOOK 1791, OF OFFICIAL RECORDS, AT PAGE 4591. DOCUMENT NO. 268097 RECORDED AT THE REQUEST OF HARICH TAHOE DEVELOPMENTS.

Louise Hill Dapigny
DOUGLAS COUNTY RECORDER
Re-Recorded on Jan 17, 1992 under Doc # 269052
Book 192 pp 1924 at 9:03 a.m.



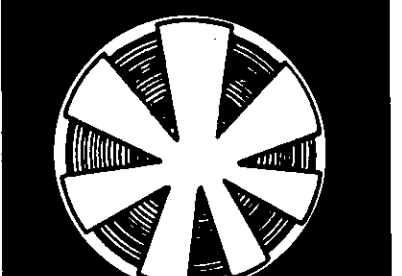
NORTH

Scale

RESOURCE CONCEPTS INC. (702) 883-1600
THE RIDGE TAHOE
ENGINEERING • SURVEYING
RESOURCE PLANNING
TAHOE VILLAGE UNIT NO. 3
13TH AMENDED MAP
340 North Minnesota Street, Carson City, Nevada 89701

89-130-01
10-11-91
MLM

Sheet 1 of 7



DOCUMENT #268097

Certificate of Amendment
see above

TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE OWNERS AS MENTIONED IN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP AND ARE THE ONLY PARTIES REQUIRED TO SIGN THIS MAP AND PLAN. THE FOLLOWING IS A COMPLETE LIST OF ALL LIENS AND MORTGAGES OF RECORD.

A DEED OF TRUST TO SECURE AN INDEBTEDNESS

Dated: SEPTEMBER 11, 1990
 Trustor: HARICH TAHOE DEVELOPMENTS
 Trustee: WESTERN TITLE COMPANY, INC.
 Beneficiary: JACK K. SIEVERS AND MARYANNE SIEVERS
 Recorded: September 21, 1990, in Book 990, Page 2940
 Document No. 235012, Official Records

Beneficial Interest
 Collaterally Assigned: SEPTEMBER 21, 1990
 Assignee: BANK OF STOCKTON
 Recorded: September 21, 1990, in Book 990, Page 2964,
 Document No. 235013

A DEED OF TRUST TO SECURE AN INDEBTEDNESS

Dated: July 18, 1983
 Trustor: HARICH TAHOE DEVELOPMENTS,
 a General Partnership
 Trustee: STEWART TITLE COMPANY of Douglas County
 Beneficiary: RICHARDSON HOLDINGS, INC.,
 a Nevada Corporation
 Recorded: August 24, 1983, in Book 883, Page 2081,
 Document No. 080063, Official Records

A DEED OF TRUST TO SECURE AN INDEBTEDNESS

Dated: July 1, 1990
 Trustor: RIDGE TAHOE PROPERTY OWNERS
 ASSOCIATION
 Trustee: STEWART TITLE COMPANY of Douglas County
 Beneficiary: HARICH TAHOE DEVELOPMENTS,
 a Nevada General Partnership
 Recorded: April 16, 1990, in Book 490, page 2107,
 Document No. 224029, Official Records

William A. Hanks, Pres.
 WILLIAM A. HANKS, PRESIDENT
 STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THIS 22nd DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM A. HANKS, KNOWN TO ME TO BE THE PRESIDENT OF STEWART TITLE OF DOUGLAS COUNTY, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT ON THE BEHALF OF SAID STEWART TITLE OF DOUGLAS COUNTY.

Carol V. Walton
 NOTARY PUBLIC

CAROL L. WALTON
 NOTARY PUBLIC NEVADA
 CARSON CITY
 My Appl. Expires Nov 6 1994

LESSEE'S CERTIFICATE

THE UNDERSIGNED LESSEE, RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, LESSEE OF A PORTION OF THE PROPERTY DESCRIBED IN THIS MAP, HEREBY CONSENTS TO THE RECORDED OF THIS MAP AND TO THE CHANGES MADE HEREIN TO THE LEASED PREMISES. FURTHER, THE UNDERSIGNED HEREBY AMENDS THE LEGAL DESCRIPTION OF ITS LEASE TO REFERENCE LOT 27 AS SHOWN ON THE 13TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 3, INSTEAD OF THE METES AND BOUNDS DESCRIPTION ORIGINALLY SET FORTH IN SAID LEASE.

RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION
 a Nevada non-profit corporation

BY C.R. Sewell
 C.R. SEWELL PRESIDENT

STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, C.R. SEWELL, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley - Echols
 NOTARY PUBLIC

KAREN FINDLEY
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JAN. 10, 1993

LENDER'S CERTIFICATE

THE UNDERSIGNED, JACK K. SIEVERS, MARYANNE SIEVERS AND THE BANK OF STOCKTON, ARE HOLDERS OF A SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THIS MAP AND HEREBY CONSENT TO THE RECORDED OF THIS MAP AND TO THE CHANGES MADE HEREIN TO ITS SECURITY. FURTHER, THE UNDERSIGNED HEREBY AMEND THE LEGAL DESCRIPTION OF ITS SECURITY TO REFERENCE LOT 28 AS SHOWN ON THE 13TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 3, INSTEAD OF THE LEGAL DESCRIPTION SET FORTH IN THE SECURITY INSTRUMENT, EXCEPTING THEREFROM ALL THOSE TIMESHARE CONDOMINIUM UNITS PREVIOUSLY CONVEYED.

BANK OF STOCKTON

BY W.E. Dunbar
 W.E. DUNBAR

Maryanne Sievers
 MARYANNE SIEVERS

Jack K. Sievers
 JACK K. SIEVERS

STATE OF CALIFORNIA
 COUNTY OF SAN JOAQUIN S.S.

ON THIS 21st DAY OF November, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, W.E. Dunbar, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE VICE PRESIDENT OF BANK OF STOCKTON, AND WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ENTITY.

Marilyn H. Lloyd
 NOTARY PUBLIC

OFFICIAL SEAL
 MARYLYN H. LLOYD
 Notary Public - State of California
 My Commission Expires April 19 1994

STATE OF California
 COUNTY OF San Joaquin S.S.

ON THIS 4th DAY OF December, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, MARYANNE SIEVERS, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME

Jeanne Shagi
 NOTARY PUBLIC

OFFICIAL SEAL
 JEANNE SHAGI
 Notary Public - State of California
 My Commission Expires April 19 1994

STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF November, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JACK K. SIEVERS, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

Fran Culverhouse
 NOTARY PUBLIC

FRAN CULVERHOUSE
 Notary Public - State of Nevada
 Appointment Recorded in Carson City
 MY APPOINTMENT EXPIRES NOV 29 1991

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APNs: 42-250-49 + 42-010-23

Barbara J. Reed
 BARBARA J. REED by Dei In Bank Deputy DATE 12/21/91
 DOUGLAS COUNTY CLERK/TREASURER &
 EX-OFFICIO TAX COLLECTOR

NOTE

- THIS MAP AMENDS LOTS 27, 28, 29 AND 35 OF TAHOE VILLAGE UNIT NO. 3 ONLY. INCLUDED HEREIN ARE THE CONDOMINIUM PLANS FOR LOT 28 (BUILDING 15 OF THE RIDGE TAHOE) AND BOUNDARY ADJUSTMENTS FOR LOTS 27, 28, 29 AND 35.
- ANY RELOCATION OF EXISTING UNDERGROUND TELEPHONE AND ELECTRICAL FACILITIES TO ACCOMMODATE THE LOT LINE ADJUSTMENTS PORTRAYED BY THIS MAP SHALL BE MADE AT THE FULL COST TO THE DEVELOPER.

LENDER'S CERTIFICATES

THE UNDERSIGNED, RICHARDSON HOLDINGS, INC. IS A HOLDER OF A SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THIS MAP AND HEREBY CONSENTS TO THE RECORDED OF THIS MAP AND TO THE CHANGES MADE HEREIN TO ITS SECURITY. FURTHER, THE UNDERSIGNED HEREBY AMENDS THE LEGAL DESCRIPTION OF ITS SECURITY TO REFERENCE LOT 28 AS SHOWN ON THE 13TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 3, INSTEAD OF THE LEGAL DESCRIPTION SET FORTH IN THE SECURITY INSTRUMENT, EXCEPTING THEREFROM ALL THOSE TIMESHARE CONDOMINIUM UNITS PREVIOUSLY CONVEYED.

RICHARDSON HOLDINGS, INC.
 a Delaware Corporation

BY R.W. Dunbar
 R.W. DUNBAR, AGENT

STATE OF NEVADA
 COUNTY OF Douglas S.S.

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, R.W. DUNBAR, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS AN AGENT OF RICHARDSON HOLDINGS, INC., A DELAWARE CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley - Echols
 NOTARY PUBLIC

KAREN FINDLEY
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JAN. 10, 1993

THE UNDERSIGNED, HARICH TAHOE DEVELOPMENTS, IS A HOLDER OF A SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THIS MAP AND HEREBY CONSENTS TO THE RECORDED OF THIS MAP AND TO THE CHANGES MADE HEREIN TO ITS SECURITY. FURTHER, THE UNDERSIGNED HEREBY AMENDS THE LEGAL DESCRIPTION OF ITS SECURITY TO REFERENCE LOT 27 AS SHOWN ON THE 13TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 3, INSTEAD OF THE LEGAL DESCRIPTION SET FORTH IN THE SECURITY INSTRUMENT.

HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership

By LAKEWOOD DEVELOPMENT INC., A Nevada Corporation
 GENERAL PARTNER

BY Ronald J. Wilhite
 RONALD J. WILHITE, PRESIDENT

By RIDGEWOOD DEVELOPMENT INC., A Nevada Corporation
 GENERAL PARTNER

BY Ronald J. Wilhite
 RONALD J. WILHITE, PRESIDENT

STATE OF NEVADA
 COUNTY OF Douglas S.S.

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD J. WILHITE, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF LAKEWOOD DEVELOPMENT INC., A NEVADA CORPORATION, GENERAL PARTNER OF HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley - Echols
 NOTARY PUBLIC

KAREN FINDLEY
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JAN. 10, 1993

STATE OF NEVADA
 COUNTY OF Douglas S.S.

ON THIS 24th DAY OF October, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD J. WILHITE, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF RIDGEWOOD DEVELOPMENT INC., A NEVADA CORPORATION, GENERAL PARTNER OF HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Karen Findley - Echols
 NOTARY PUBLIC

KAREN FINDLEY
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JAN. 10, 1993

NORTH

Scale

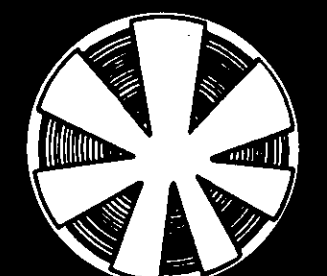
RESOURCE CONCEPTS INC.
 (702) 883-1600

340 North Minnesota Street, Carson City, Nevada 89701

TAHOE VILLAGE UNIT NO. 3
 13TH AMENDED MAP

89-130-01
 10-11-91
 MLM

Sheet 2 of 7



TAHOE VILLAGE UNIT NO. 3 - 13TH AMENDED MAP

DRAWING NUMBER
Tahoe Village Unit # 3
13th Amd
Sheet 3 of 7
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

104192

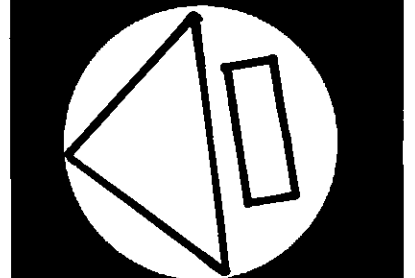
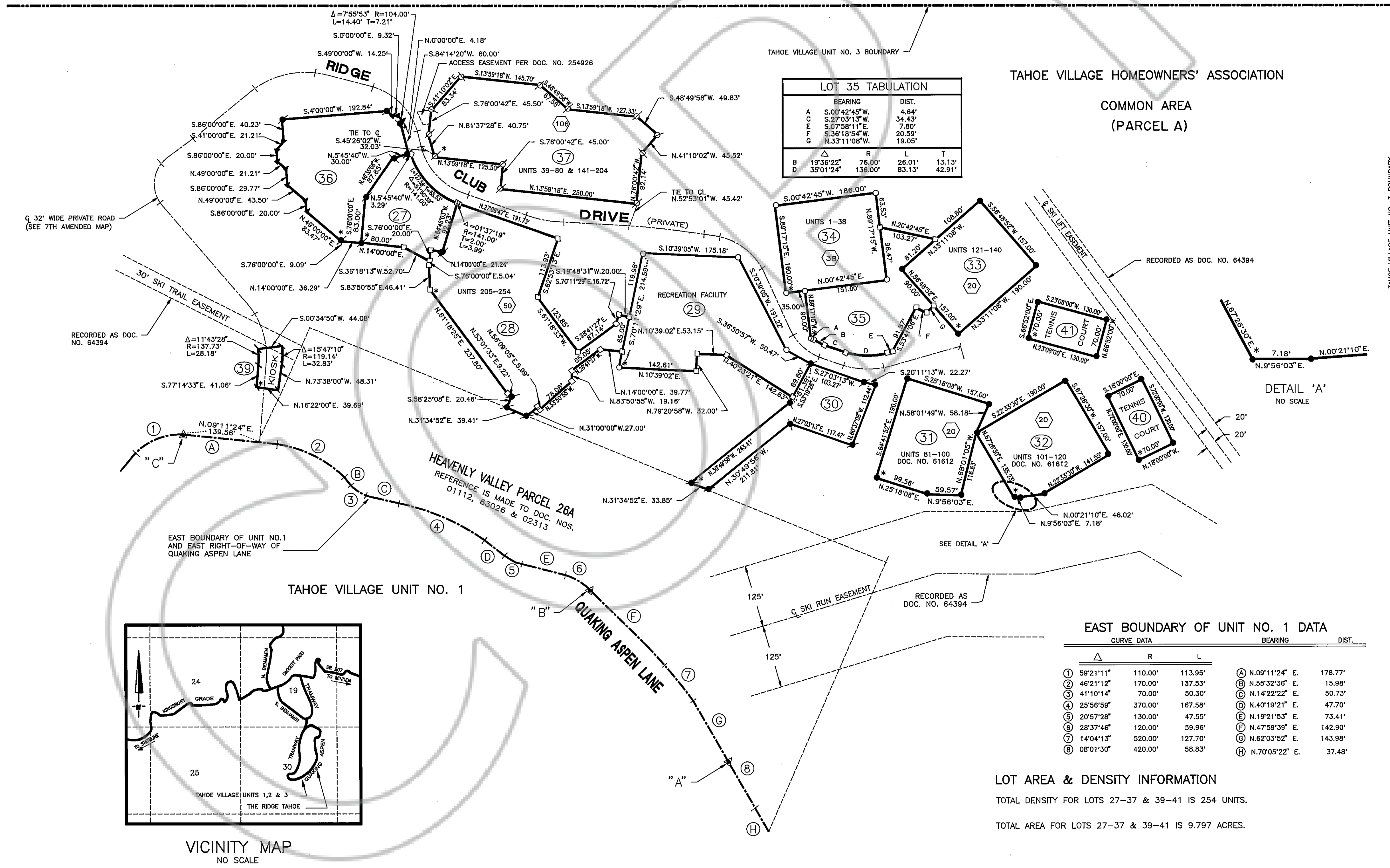
THE LIST BELOW REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOLS "A" & "C" ON QUAKING ASPEN LANE TO THE CORNER DESIGNATED WITH THE SYMBOL * ON THE VARIOUS SITES.

BEARING & DISTANCE FROM "A"				BEARING & DISTANCE FROM "C"			
LOT NO.	BEARING	DIST.	S.F.	LOT NO.	BEARING	DIST.	S.F.
30	N. 82°43'45" E.	501.70'	21050	27	S. 41°56'10" E.	507.79'	21117
31	S. 58°36'54" E.	544.78'	28789	28	S. 25°48'37" E.	546.12'	64414
32	S. 36°50'34" E.	659.68'	29330	29	S. 03°26'45" E.	814.69'	53602
33	S. 56°18'54" E.	845.84'	29852	37	S. 41°41'55" E.	714.49'	62680
34	S. 78°29'30" E.	838.90'	29760	39	S. 34°30'29" E.	185.31'	3163
35	S. 74°37'11" E.	758.78'	28684				
36	N. 58°41'42" E.	1203.21'	36159				
40	S. 29°25'49" E.	876.31'	9100				
41	S. 48°48'15" E.	901.50'	9100				

BASIS OF BEARINGS: BEARINGS ARE IDENTICAL WITH THAT OF TAHOE VILLAGE UNIT NO. 1 AS RECORDED IN DOC. NO. 55769.

LEGEND

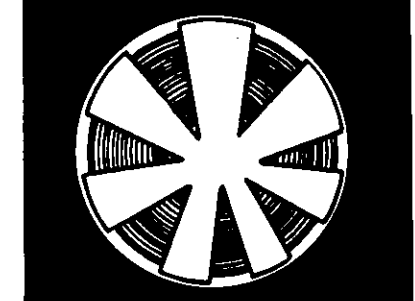
- 5/8" REBAR OR LEAD & TAG RLS 2338 PER DOC. NO. 61612 (5TH AMENDED MAP)
- 5/8" REBAR W/ TAG RLS 3579 PER DOC. NO. 133178 (7TH AMENDED MAP)
- ⊙ 5/8" REBAR W/ TAG RLS 3579 PER DOC. NO. 182057 (9TH AMENDED MAP)
- 5/8" REBAR W/ TAG PLS 3579 PER DOC. NO. 235008 (10TH AMENDED MAP)
- UNITS PER SITE
- ⊙ (35) LOT NUMBER
- ✚ CALCULATED POSITION (NOTHING SET)
- ▲ 5/8" REBAR W/TAG PLS 3579 PER DOC. NO.254927
- 5/8" REBAR W/ TAG PLS 3579 PER THIS MAP



NORTH
Scale 1" = 100'

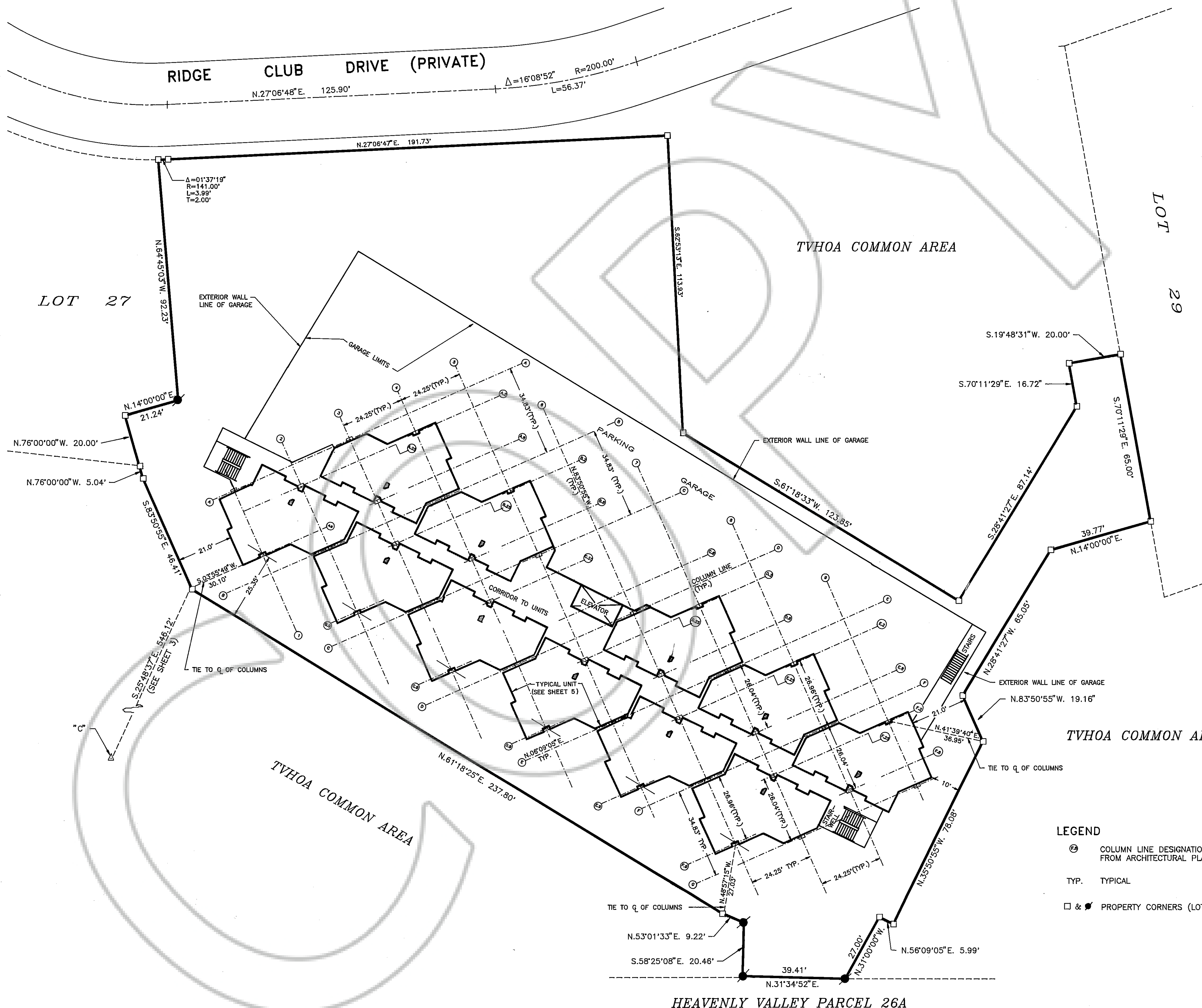
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TAHOE VILLAGE UNIT NO. 3
13TH AMENDED MAP

Sheet 3 of 7



TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP

LOT 28, BUILDING 15



LEGEND

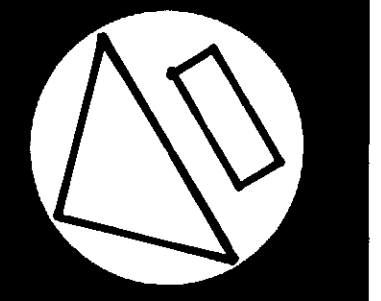
- ⊙ COLUMN LINE DESIGNATION (REFERENCED FROM ARCHITECTURAL PLANS)
- TYP. TYPICAL
- ⊠ & ● PROPERTY CORNERS (LOT 28)

DRAWING NUMBER
Tahoe Village Unit # 3
13 Amd Sheet 4 of 7
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT



NORTH
Scale 1" = 20'

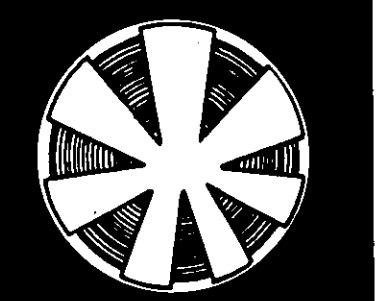
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THE RIDGE TAHOE

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TAHOE VILLAGE UNIT NO. 3
13TH AMENDED MAP

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Sheet 4 of 7



DRAWING NUMBER
Tahoe Village Unit 3
13 Amend Sheet 5 of 7
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT
EXPIRES 12/31/91

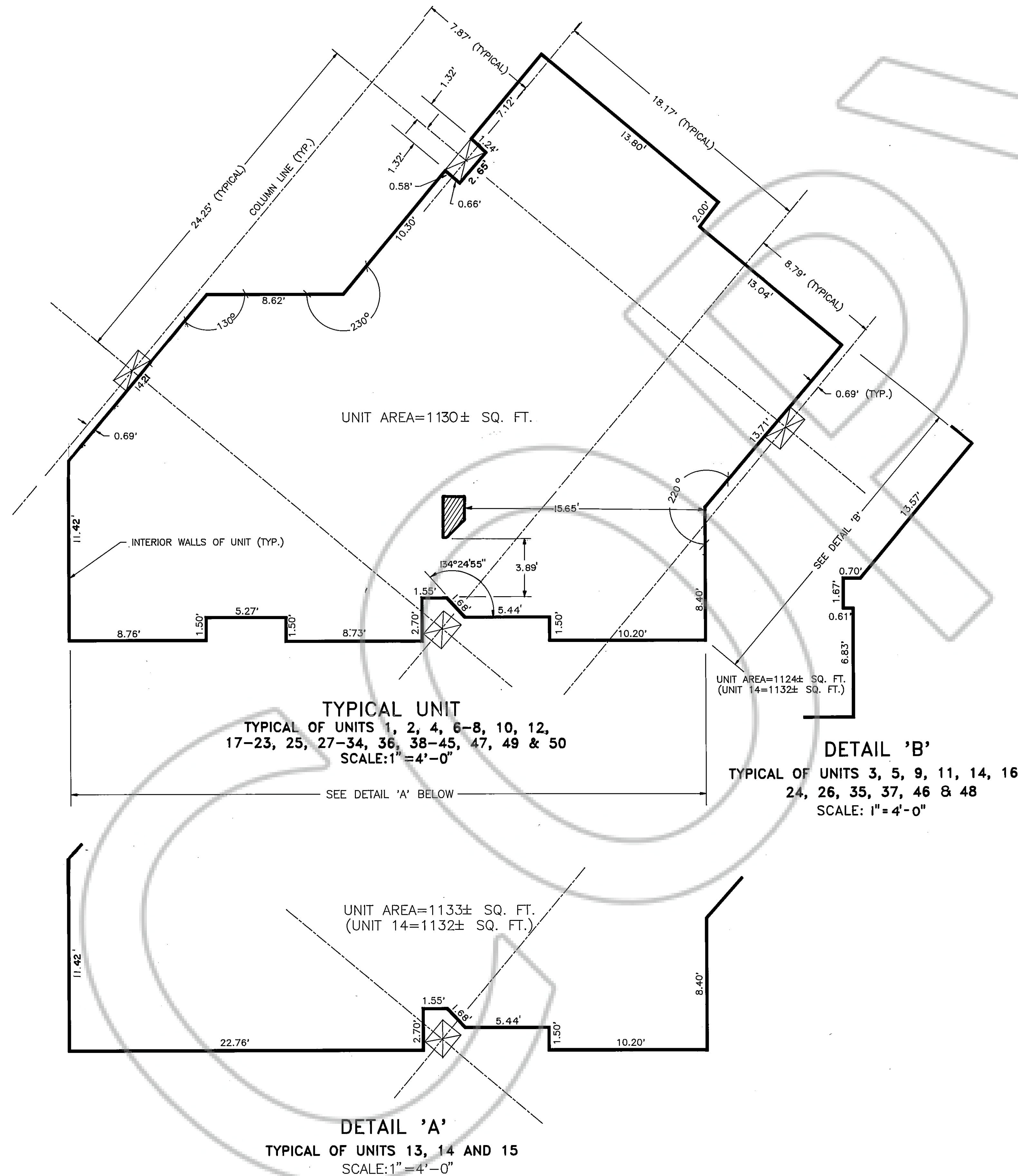
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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT
EXPIRES 12/31/91

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EXPIRES 12/31/91

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REGISTERED PROFESSIONAL ARCHITECT
EXPIRES 12/31/91

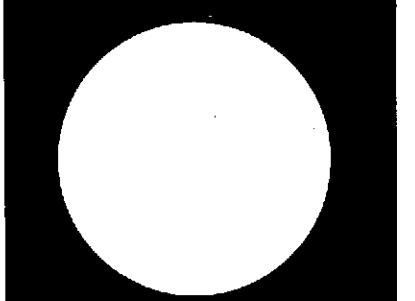
TAHOE VILLAGE UNIT NO. 3 - 13TH AMENDED MAP

TYPICAL UNIT PLAN-BUILDING 15



NOTES:

1. THE BOUNDARY LINES OF EACH UNIT ARE THE INTERIOR UNFINISHED SURFACES EXCLUSIVE OF PAINT, PAPER, WAX, TILE, ENAMEL OR OTHER FINISHING OF ITS PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND WINDOW FRAMES, DOORS AND DOOR FRAMES AND INCLUDES THE AIR SPACES SO ENCOMPASSED.
2. THE REMAINDER OF THE PROJECT IS COMMON AREA, THAT IS, ALL LAND AND ALL PORTIONS OF BUILDINGS LOCATED OUTSIDE ANY UNIT. COMMON AREA ALSO INCLUDES, BUT NOT BY WAY OF LIMITATION, ALL STAIRWELLS, CORRIDORS, SHAFTS, JANITOR ROOMS, STORAGE ROOMS, CENTRAL HEATING, REFRIGERATION AND OTHER EQUIPMENT, ROOFS, FLOORS, FOUNDATIONS, PIPES, DUCTS, CHUTES, CONDUITS, WIRES AND OTHER UTILITIES TO THE OUTLETS, THEREON, REGARDLESS OF LOCATION. ACCESS TO ALL AUXILIARY USES ARE FROM THE COMMON AREA.
3. THE OWNER OF EACH UNIT SHALL OWN AN UNDIVIDED INTEREST IN THE COMMON AREA.
4. ALL BUILDING WALLS OF UNITS ARE 90' OR AS SHOWN.
5. ALL DIMENSIONS AND ELEVATIONS SHOWN ON SHEETS 5 THROUGH 7 ARE TO UNFINISHED INTERIOR SURFACES OF THE WALLS AND FLOOR.
6. BENCHMARK: PER SHEET 8 OF 17 OF THE RIDGE TAHOE CONDOMINIUMS MAP RECORDED ON AUGUST 20, 1982 IN BOOK 882, AT PAGE 884, AS DOCUMENT NO. 70305 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. UNIT ELEVATIONS ARE BASED ON NEVADA STATE TRANSPORTATION DEPARTMENT BENCHMARK IDENTIFIED AS BEING A PIPE SET IN THE GROUND WITH A 2" DIAMETER BRASS DISC STAMPED WITH THE IDENTIFICATION "NEVADA-1". LOCATION IS 0.7 MILES EAST ALONG U.S. HIGHWAY 50 FROM STATELINE AND ON THE EASTERLY RIGHT-OF-WAY LINE. ELEVATION IS 6310.06 AND HAS ITS DATUM BASE IN COINCIDENCE WITH U.S.C.& G.S.



NORTH

Scale 1" = 4'-0"

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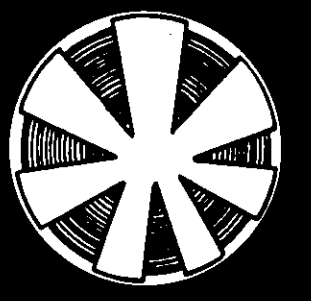
THE RIDGE TAHOE

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TAHOE VILLAGE UNIT NO. 3
13TH AMENDED MAP

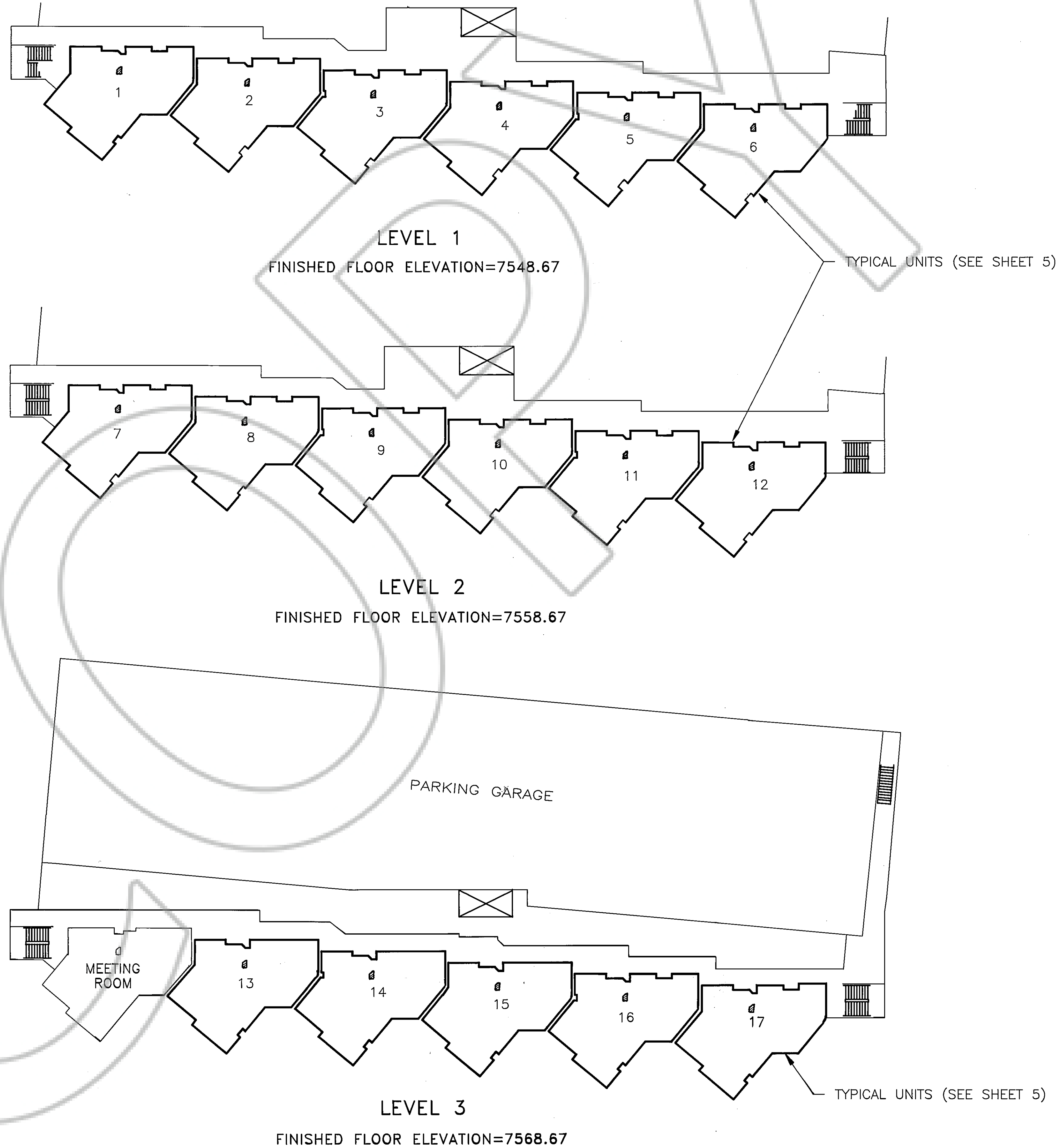
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Sheet 5 of 7



TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP

BUILDING 15

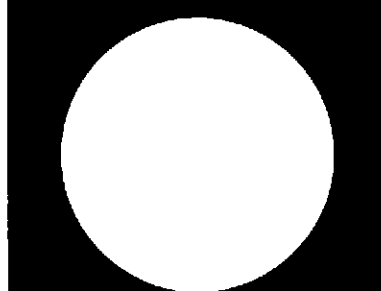


DRAWING NUMBER
Tahoe Village Unit 13
13 Amd Sheet 6 of 7
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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DRAWING NUMBER
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NORTH

Scale 1" = 20'

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BUILDING 15, LEVEL 1-3

THE RIDGE TAHOE

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Sheet 6 of 7

