81

WHEN RECORDED MAIL TO
THE GRANTEE AS FOLLOWS:
HARICH TAHOE DEVELOPMENTS
P. O. Box 5790
Stateline, NV 89449
APN: A portion of 42-010-01
RPTT: #3

### QUITCLAIM DEED

THIS INDENTURE, made this \_\_23rd\_ day of \_December \_\_\_\_\_\_,

1991, by and between TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a

Nevada non-profit corporation, hereinafter referred to as

"GRANTOR," and THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a

Nevada non-profit corporation, hereinafter referred to as

"GRANTEE."

## WITNESSETH:

That the GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby release, remise and forever quitclaim unto the GRANTEE and to its successors and assigns forever, all its right, title and interest in and to that certain real property lying and situate in Douglas County, State of Nevada, more particularly described in Exhibits "A" and "B," attached hereto and incorporated herein by this reference.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation

By: The Hawe STAN HANSEN, President

STATE	OF	NEVADA	1	
				SS.
COUNTY	OI	<u></u>	/Y	

On this 23rd day of December, 1991, personally appeared before me, a notary public, STAN HANSEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he is the President of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.

Kim Keisten NOTARY PUBLIC

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#### EXHIBIT "A"

# RIDGE TAHOE ADJUSTED PORTION LOT 35A LEGAL DESCRIPTION

December 9, 1991

A parcel of land located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northwest corner of Lot 35 as shown on the Tahoe Village Unit No. 3 - 12th Amended Map, Document No. 247640 of the Douglas County Recorder's Office, said point bears S. 74°37'11" E., 758.78 feet from tie point "A" of said map;

thence S. 00°42'45" W., along the Westerly line of said Lot 35, 175.00 feet to the True POINT OF BEGINNING;

thence S. 89°17'15" E., along the Southerly line of said Lot 35, 90.00 feet;

thence N. 00°42'45" E., along the Easterly line of said Lot 35, 24.00 feet to the Southwest corner of Lot 34 of said Tahoe Village map;

thence S. 89°17'15" E., along the Southerly line of said Lot 34, 96.47 feet;

thence S. 20°42'45" W., 103.27 feet to a point on the Northeasterly line of Lot 33 of said Tahoe Village map;

thence N. 33°11'08" W., along said Northeasterly line, 81.20 feet;

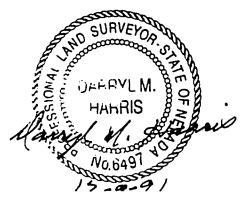
thence S. 56°48'52" W., along the Northwesterly line of said Lot 33, 90.00 feet;

thence N. 33°11'08" W., 19.05 feet;

thence N. 36°18'54" E., 20.59 feet;

thence N. 53°41'06" W., 40.00 feet to the POINT OF BEGINNING.

Containing 7,768 square feet more or less.



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December 9, 1991
Page 1 of 1
BOOK 1291 PACE 4611

### EXHIBIT "B"

# RIDGE TAHOE ADJUSTED PORTION LOT 35B LEGAL DESCRIPTION

December 9, 1991

A parcel of land located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northwest corner of Lot 35 as shown on the Tahoe Village Unit No. 3 - 12th Amended Map, Document No. 247640 of the Douglas County Recorder's Office, said point bears S. 74°37'11" E., 758.78 feet from tie point "A" of said map;

thence S. 00°42'45" W., along the Westerly line of said Lot 35, 4.64 feet to the True POINT OF BEGINNING;

thence S. 00°42'45" W., continuing along said Westerly line, 170.36 feet;

thence N. 53°41'06" W., 51.57 feet;

thence N. 07°58'11" W., 7.80 feet;

thence 83.13 feet along the arc of a curve to the right having a central angle of 35°01'24" and a radius of 136.00 feet, (chord bears N. 09°32'31" E., 81.84 feet);

thence N. 27°03'13" E., 34.43 feet;

thence 26.01 feet along the arc of a curve to the right having a central angle of 19°36'22" and a radius of 76.00 feet, (chord bears N. 36°51'24" E., 25.88 feet) to the POINT OF BEGINNING.

Containing 5,166 square feet more or less.

REQUESTED BY

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BOUGLAS CO... NEVADA

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BOOK 1291 PAGE 4612

Resource Concepts, Inc. TAHOEadj.35B/8913001/DH:lkb/11-100