

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS H. BROOKS and MARCELLE BROOKS, husband and wife  
THOMAS W. CRAWLEY AND SHERRILL M. CRAWLEY, husband and wife  
in consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to LISA M. UPCHURCH, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 1-7 as shown on the Map of Castle Rock Park Unit No. 1, filed in the Office  
of the County Recorder of Douglas County, Nevada, on April 25, 1966, as  
Document No. 31836.

AP#05-260-07

THIS DEED IS BEING EXECUTED IN COUNTERPART AND SHALL BE DEEMED ONE ORIGINAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 13th day of December , 1991 .

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF Orange } SS

On December 13, 1991  
personally appeared before me, a Notary Public.  
THOMAS H. BROOKS and  
MARCELLE BROOKS

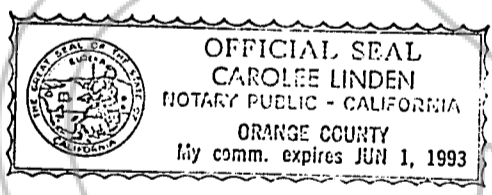
Thomas H. Brooks  
THOMAS H. BROOKS  
Marcelle Brooks  
MARCELLE BROOKS

who acknowledged that they executed  
the above instrument.

THOMAS W. CRAWLEY  
SHERRILL M. CRAWLEY

Carolee Linden  
Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. 1627

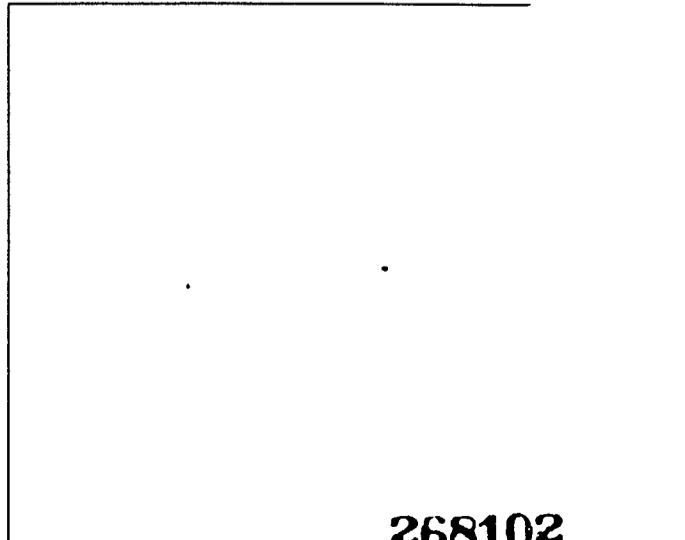


WHEN RECORDED MAIL TO:  
& Lisa M. Upchurch  
P.O. Box 5333  
Stateline, NEvada 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ 126.10  
() computed on the full value of property  
conveyed or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of  
sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
same as above



268102

GRANT, BARGAIN, SALE DEED

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any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_  
personally appeared before me, a Notary Public.

\_\_\_\_\_ who acknowledged that he executed  
the above instrument.

Notary Public

\_\_\_\_\_  
THOMAS H. BROOKS

\_\_\_\_\_  
MARCELLE BROOKS

\_\_\_\_\_  
THOMAS W. CRAWLEY

*Sherrill M. Crawley*  
\_\_\_\_\_  
SHERRILL M. CRAWLEY

ORDER NO. \_\_\_\_\_  
ESCROW NO. 1627

WHEN RECORDED MAIL TO:

Lisa M. Upchurch

P. O. Box 5333

Stateline, Nevada 89449

FOR RECORDER'S USE

The grantor(s) declare(s):

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(x) computed on the full value of property  
conveyed or

( ) computed on full value less value of liens  
and encumbrances remaining at time of  
sale.

MAIL TAX STATEMENTS TO:

same as above

State of CALIFORNIA  
County of LOS ANGELES }

On 12-14-91 before me, OCIE E. HENDERSON  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared SHERILL M. CRAWLEY  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.  
[Signature]  
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_

268102  
BOOK 1291 PAGE 4615

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS H. BROOKS and MARCELLE BROOKS, husband and wife

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and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

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AP#05-260-07

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ personally appeared before me, a Notary Public.

\_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Notary Public

THOMAS H. BROOKS

MARCELLE BROOKS

*Thomas W. Crawley*  
THOMAS W. CRAWLEY

SHERRILL M. CRAWLEY

ORDER NO. \_\_\_\_\_  
ESCROW NO. 1627

WHEN RECORDED MAIL TO:

Lisa M. Upchurch

P. O. Box 5333

Stateline, Nevada 89449

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ 126.10

(x) computed on the full value of property conveyed or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

**ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA  
County of LOS ANGELES

On 12-14-91 before me, OCIE E. HENDERSON  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared THOMAS W. CRAWLEY  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.  
[Signature]  
SIGNATURE OF NOTARY

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document \_\_\_\_\_  
 Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
 Signer(s) Other Than Named Above \_\_\_\_\_

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 DEC 31 A10:34

SUZANNE S. ALDRICH  
RECORDER  
900 PAID 268102  
DEPUTY  
BOOK 1291 PAGE 4617