

WHEN RECORDED MAIL TO:  
RICHARD GERTZ CHRISTENSEN  
VIRGINIA A. CHRISTENSEN  
1032 KERRY LANE  
GARDNERVILLE, NV 89410

Order No.  
Escrow No. M51166JC  
R.P.T.T. 0.00 #P  
Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RICHARD G. CHRISTENSEN and VIRGINIA A. CHRISTENSEN, husband and wife

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
RICHARD GERTZ CHRISTENSEN and VIRGINIA ANN CHRISTENSEN, Trustees of the  
RICHARD GERTZ AND VIRGINIA ANN CHRISTENSEN FAMILY TRUST, under Trust  
Agreement dated February 9, 1983

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 27-180-04, specifically described as:  
All that certain lot, piece or parcel of land situate in the Southwest 1/4  
of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East,  
M.D.B. & M., Douglas County, State of Nevada, further described as  
follows:

Parcel 3, as set forth on the Parcel Map for RICHARD D. PASCALE, filed for  
record in the office of the County Recorder, Douglas County, State of  
Nevada on April 29, 1974, in Book 474, Page 702, as Document No. 72914.

A.P.N. 27-180-04

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated December 9, 1991

*Richard G. Christensen*  
RICHARD G. CHRISTENSEN  
*Virginia A. Christensen*  
VIRGINIA A. CHRISTENSEN

STATE OF NEVADA

County of DOUGLAS )  
 )SS.  
On December 19, 1991 )

before me, a notary public,  
personally appeared  
RICHARD G. CHRISTENSEN AND  
VIRGINIA A. CHRISTENSEN  
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS GRANTEE ABOVE

.....  
FOR RECORDER'S USE

Notary Public  
JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 DEC 31 AIO :49

SUZANNE BLANCHARD  
RECORDED  
\$5.00 PAID *K2* DEPUTY  
268107

BOOK 1291 PAGE 4633

deed