

WHEN RECORDED MAIL TO:

Anker
1512 Gardner Street
Gardnerville, Nv 89410

Order No.
Escrow No.
R.P.T.T. 0-00 *26.00 DL*
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LEONARD ANKER AND FRANCES ANKER, TRUSTEES OF THE ANKER FAMILY TRUST AGREEMENT DATED MAY 10, 1979

(GRANTOR),
does hereby grant, bargain, sell, and convey to LEONARD ANKER and FRANCES ANKER, TRUSTEES OF THE ANKER FAMILY TRUST AGREEMENT DATED MAY 10, 1979, AS TO AN UNDIVIDED 11/12TH INTEREST AND ALTON A. ANKER AND SUSAN L. ANKER, HUSBAND AND WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/12TH INTEREST, ALL AS TENANTS IN COMMON

(GRANTEE),
all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-250-02, specifically described as: See Exhibit "A" attached hereto and made a part hereof for Legal Description

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 30, 1991

STATE OF NEVADA

County of Douglas)

)SS.

On December 30, 1991
before me, a notary public,
personally appeared

Leonard Anker, Trustee and
Frances Anker, Trustee
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Leonard Anker, Trustee
LEONARD ANKER, TRUSTEE

FRANCES ANKER, TRUSTEE
Frances Anker - Trustee

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Charles L. Anker
Notary Public



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

268109

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the South 1/2 of Section 29 and the North 1/2 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the one-quarter corner common to Sections 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence North 47°05'33" West 2704.18 feet to a point on the Northerly boundary of Zerolene Road which is the Southwesterly corner of this description and the TRUE POINT OF BEGINNING; thence North 89°32'49" East 1028.24 feet to the Southeast corner; thence North 00°25'41" West 1775.04 feet to the Northeast corner; thence North 89°31'35" West 1728.80 feet to the Northwest corner; thence South 01°47'00" East 101.09 feet to the beginning of a curve concave to the West with a central angle of 30°18'14" with a radius of 613.00 feet; thence along said curve an arc length of 320.45 feet; thence South 52°54'55" East 213.40 feet; thence South 81°58'21" East 432.72 feet; thence South 01°15'49" West 79.34 feet; thence South 21°35'00" East 219.44 feet; thence South 30°52'53" East 208.57 feet; thence South 733.12 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive road and drainage easements 25 feet in width adjacent to the North boundary and 35 feet in width adjacent to the East boundary of said land.

Said land more fully shown as Lot 42, on that certain Second Amended Record of Survey for John B. Anderson, being Lot 42 of the John B. Anderson Land Division Map No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 4, 1981, as Document No. 56926.

TOGETHER WITH right of non-exclusive access to and along said Zerolene Road and along a 25 foot wide non-exclusive easement for access and utilities, extending from said Zerolene Road adjacent to and Northwesterly of the Neddenriep property, to Highway 395, as it now exists.

TOGETHER WITH the surface water rights which are specifically certificated to the herein described property excepting therefrom all water rights from HEENAN LAKE and further excepting any and all surface water rights stemming from the "1/3-2/3" agreement which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada.

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'91 DEC 31 A10:51

SUZANNE BEAUDREAU
 00 RECORDER
 \$6 PAID *[Signature]* DEPUTY
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BOOK 1291 PAGE 4636