

WHEN RECORDED MAIL TO:  
H & S CONSTRUCTION, INC.  
P.O. BOX 2077  
MINDEN, NEVADA 89423

Order No.  
Escrow No. M51150SD  
R.P.T.T. 34.45  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GERARD J. SONICO and KATHRYN L. SONICO, husband and wife as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTEE),  
all that real property in the County of Douglas, State of Nevada,  
being Assessor's Parcel Number 29-422-14, specifically described as:

Lot 949, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 16, 1991

STATE OF ~~NEVADA~~ California

County of Monterey )  
On December 20, 1991 )SS.

before me, a notary public,  
personally appeared GERARD J.  
SONICO and KATHRYN L. SONICO

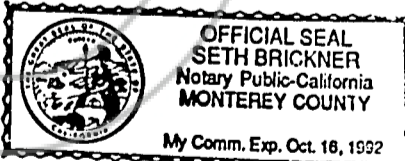
only  
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Gerard J. Sonico*  
GERARD J. SONICO  
*Kathryn L. Sonico*  
KATHRYN L. SONICO

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 DEC 31 A10:55

SWANNE BEAUREAU  
RECORDER  
\$5.00 PAID *KA* DEPUTY

268113

BOOK 1291 PAGE 4641