

WHEN RECORDED MAIL TO:
JOHN W. NORRIS
2190 CANYON LAKES DRIVE
SAN RAMON, CA 94583

Order No.
Escrow No. M51211CH
R.P.T.T. 117.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MORRIS D. MEYER and MARJORIE H. MEYER, husband and wife, as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JOHN W. NORRIS and KARAN C. BJORNSEN, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 39-070-06, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northwest
1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas
County, State of Nevada.

A.P.N. 39-070-06

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated December 17, 1991

STATE OF NEVADA

County of DOUGLAS)

)SS.

On DECEMBER 30, 1991
before me, a notary public,
personally appeared
Morris D. Meyer and
Marjorie H. Meyer
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Morris D. Meyer
MORRIS D. MEYER
Marjorie H. Meyer
MARJORIE H. MEYER

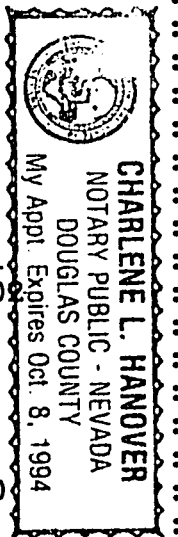
Charlene L. Hanover
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 DEC 31 A11 :01

SUZANNE BOJOREAU
RECORDER

268117

\$500 PAID *KJ* DEPUTY

BOOK 1291 PAGE 4650