

Order No. _____

Escrow No. M1991-148-CC

WHEN RECORDED, MAIL TO:

PHILIP A. AND ~~JENNIFER L.~~ REITH

1275 Bridle Way *JR*
Minden, Nevada 89423

RPTT ~~11~~ *11 100*

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NORMAN J. REITH AND MARGARITA M. REITH, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

do(es) hereby GRANT, BARGAIN and SELL to

NORMAN J. REITH AND MARGARITA M. REITH, HUSBAND AND WIFE AND PHILIP A. REITH ^{A MARRIED MAN} ~~AND JENNIFER L. REITH, HUSBAND AND WIFE ALL AS JOINT TENANTS.~~ *JR*

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 33, BLOCK D, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1990 IN BOOK 889, PAGE 450, AS DOCUMENT NO. 207982.

ASSESSOR'S PARCEL NO. 21-314-11

THIS DOCUMENT IS FILED AS AN ASSIGNMENT ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 30, 1991.

Norman J. Reith
NORMAN J. REITH

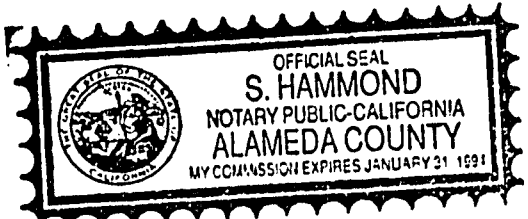
Margarita M. Reith
MARGARITA M. REITH

STATE OF ~~NEVADA~~ ^{CA. 86})
County of Contra Costa : ss.

On Dec. 30th 1991 personally appeared before me, a Notary Public, Norman J. Reith & Margarita M. Reith

who acknowledged that they executed the above instrument.

S. Hammond
Notary Public





First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 DEC 31 AM 1:46

SUZANNE BEAUREAU
RECORDER
PAID  268132
DEPUTY

BOOK **1291** PAGE **4699**