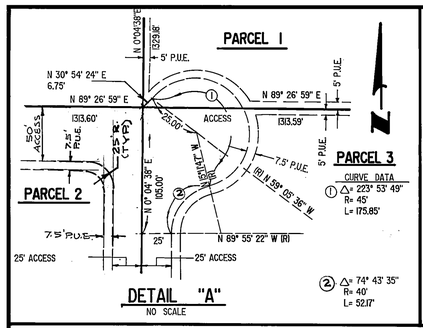
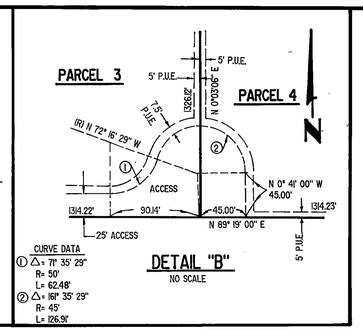




WATER ENGINEER'S CERTIFICATE

I, RICH DREW, DOUGLAS COUNTY WATER ENGINEER, CERTIFY THAT THIS MAP IS IN COMPLIANCE WITH DOUGLAS COUNTY ORDINANCE 16.32.085.

Rich Drew
RICH DREW
DOUGLAS COUNTY WATER ENGINEER

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOSEPH L. NEBE.
2. THE LANDS PORTRAYED ON THIS MAP LIE WITHIN THE S.1/2, SEC. 13, T.13N., R.20E., M.D.B. & M. AND WERE BASED ON THE GOVERNMENTAL SURVEY OF TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. DATED NOVEMBER 10, 1865.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. I CERTIFY THAT THE PARCELS CONTAIN THE NUMBER OF ACRES SHOWN

David D. Winchell 5/3/91
DAVID D. WINCHELL, P.L.S. 3209 DATE

OWNER'S CERTIFICATE:

I, JOSEPH L. NEBE, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Joseph L. Nebe
JOSEPH L. NEBE

NOTARY CERTIFICATE:

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 16th DAY OF July, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC JOSEPH L. NEBE, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Karen Lee Sarratea
NOTARY PUBLIC

COUNTY CLERK'S CERTIFICATE:

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE DAY OF 12/19, 1991, AND WAS APPROVED.

Barbara Reed by S Condron
BARBARA REED
DOUGLAS COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 31st DAY OF December 1991, AT MINUTES PAST 12:09 O'CLOCK P, IN BOOK 1291 OF OFFICIAL RECORDS, AT PAGE 4704 DOCUMENT NUMBER 268135. RECORDED AT THE REQUEST OF: Joseph L. Nebe

Louise Hill Deputy
DOUGLAS COUNTY RECORDER

TAX COLLECTORS CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFCIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 23-120-02

Barbara J. Reed 12/31/91 by Lee Ann Brooks Deputy
BARBARA J. REED
DOUGLAS COUNTY CLERK TREASURER

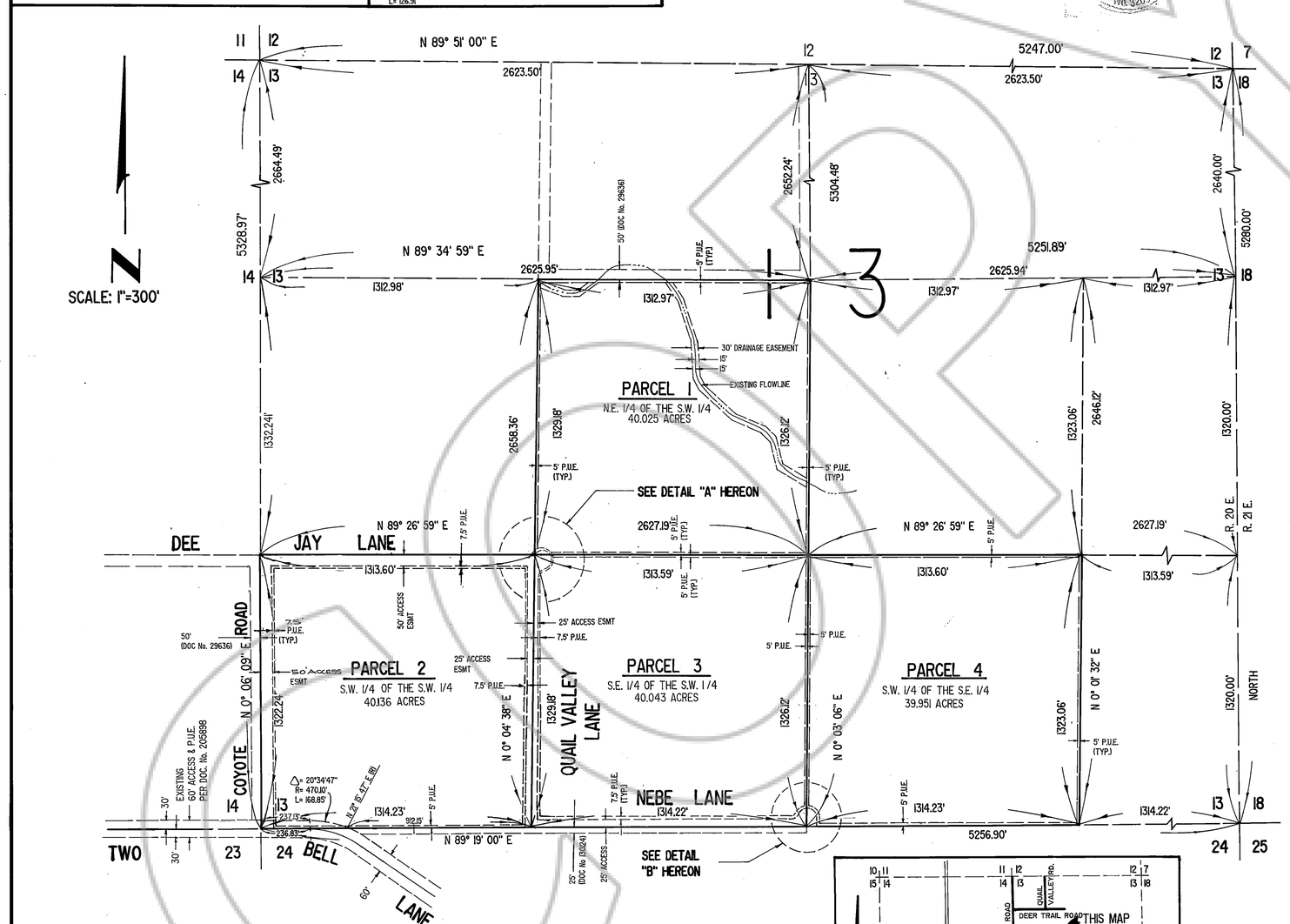
NOTE:
THIS MAP IS BASED ON RECORD DIMENSIONS PER B.L.M. PLAT DATED NOVEMBER 10, 1865.

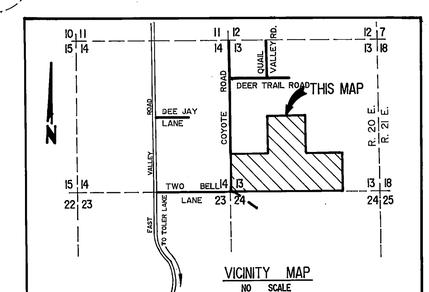
LEGEND:
P.U.E._____PUBLIC UTILITY EASEMENT

TOTAL SITE = 160.155 ACRES

DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

EMERGENCY VEHICLE ACCESS MAY NOT BE POSSIBLE UNDER SOME WEATHER CONDITIONS.





MAP OF DIVISION INTO LARGE PARCELS OF

A PORTION OF THE SOUTH 1/2 OF SECTION 13,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

THIEL, WINCHELL & ASSOCIATES, INC.
34 LAKES BOULEVARD
DAYTON, NEVADA 89403
(702) 246-7300

SHEET 1 OF 1 SHEET

NEBE, JOSEPH - DOCUMENT #268135

13-13-20

DOC 268135
NEBE