

WHEN RECORDED MAIL TO:

Order No.

Escrow No. M49403JC

R.P.T.T. -0- #11

WILLIAMS
HC64, BOX 132
LAKEVIEW, OREGON 97630

Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DURELL WILLIAMS AND VIRGINIA J. WILLIAMS, as Co-Trustees under Declaration of Trust dated June 20, 1973

(GRANTOR),
does hereby grant, bargain, sell, and convey to
PEARRE' A. WILLIAMS, AN UNMARRIED MAN, AS TO AN UNDIVIED 1/4 INTEREST;
BROOK C. WILLIAMS, A MARRIED MAN, AS TO AN UNDIVIED 1/4 INTEREST; RONE C. WILLIAMS, A MARRIED MAN, AS TO AN UNDIVIED 1/4 INTEREST; AND JAN MARIE WILLIAMS AGGEN, A MARRIED WOMAN, AS TO AN UNDIVIED 1/4

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-290-34, specifically described as:
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 12/20/91
OREGON
STATE OF NEVADA

Durell Williams
DURELL WILLIAMS, CO-TRUSTEE
Virginia J. Williams
VIRGINIA J. WILLIAMS, CO-TRUSTEE

County of LAKE)
) SS.

On December 20, 1991
before me, a notary public,
personally appeared
Durell Williams
Virginia J. Williams

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:
GRANTEES - SAME AS ABOVE

Susan K. Bunch
Notary Public
SUSAN K. BUNCH
NOTARY PUBLIC OREGON
My Commission Expires 4/7/93

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

268136
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THE NE 1/4 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

SAID LAND MORE FULLY SHOWN AS PARCEL 32 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., ALSO KNOWN AS DANBERG ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 6, 1980, AS DOCUMENT NO. 44253.

TOGETHER WITH ALL THOSE CERTAIN APPERTENANT ACCESS AND UTILITY EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THAT CERTAIN RECORDER OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 6, 1980, AS DOCUMENT NO. 44253.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 DEC 31 P12:15

SUZANNE B. BUREAU
RECORDER
\$6⁰⁰ PAID: *Bh* DEPUTY

268136

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