

This Document id being Re-Recorded to reflect the Real Property Transfer Tax 12/31/91 X.O.
WHEN RECORDED MAIL TO: CHARLES H. PAYA
470 FOOTHILL ROAD
GARDNERVILLE, NV 89410

Order No.
Escrow No. M51146CH
R.P.T.T. 0.00 #10 422.50
Based of full value 409.50
Based on full value
less liens 409.50

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CHUCK PAYA CONSTRUCTION CO., INC, A CALIFORNIA CORPORATION

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CHARLES H. PAYA and KAREN M. PAYA, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 19-030-23, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated December 17, 1991

STATE OF NEVADA

County of Douglas)

)SS.

On December 27, 1991)

before me, a notary public,
personally appeared

Chuck Paya, President

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

Notary Public

CHUCK PAYA CONSTRUCTION
Chuck Paya
BY: CHUCK PAYA, PRESIDENT

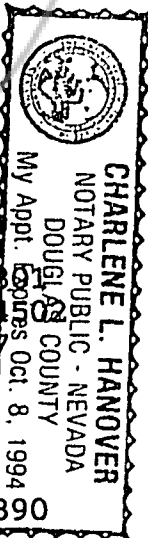
MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE
CARSON CITY, NEVADA 89701-
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



deed

268147

267982

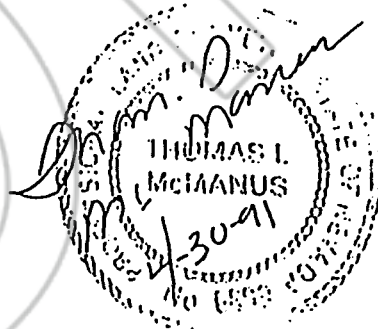
EXHIBIT "A"
LEGAL DESCRIPTION

Lewallen Land and Cattle
APN 19-030-23

A parcel of land located within a portion of Section 26, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

All that portion of the Southeast one-quarter (SE 1/4) of Section 26, T.12N., R.19E., M.D.B.&M., which lies Southwesterly of the Southwest right-of-way line of Foothill Road per Book 1176 at Page 907, Douglas County, Nevada, Recorder's Office, further described as follows:

Commencing at the Southeast corner of Section 26, T.12N., R.19E., M.D.B.&M., THE POINT OF BEGINNING; thence along the South line of said Section 26, North 89° 58' 00" West, 258.06 feet to a State Line Monument; thence along the California/Nevada state line North 49° 33' 30" West, 1,395.09 feet; thence North 00° 03' 10" East, 417.48 feet; thence South 89° 54' 40" East, 447.46 feet to the Southwesterly right-of-way of Foothill Road; thence along said right-of-way South 46° 31' 30" East, 374.12 feet; thence along the arc of a curve to the left having a delta angle of 14° 06' 23", radius of 3,036.97 feet and an arc length of 747.71 feet; thence non-tangent to the preceding curve South 00° 02' 29" East, 622.00 feet to THE POINT OF BEGINNING.



April 30, 1991

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 DEC 31 P1:02

SUZANNE BEAUBREAU
RECORDER

268147

\$ 0 PAID KA DEPUTY
BOOK 1291 PAGE 4745

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 DEC 30 P1:01

SUZANNE BEAUBREAU
RECORDER

267982

\$ 60 PAID KA DEPUTY
BOOK 1291 PAGE 4257