made by	April 2, 1 WEST RIDGE		AND CONSTR	RUCTION, INC.	. A Nevada Co	rporatio	n
					·		, Trustor,
and record	ed as Document	No. <u>250381</u>		9-91	•	ok <u>591</u>	,
page 14	evada, describin	Milicial Records in	i the office of t	ne recorder of	DUUGLAS	7	
oodiniy, it							
	AS SET FORT	TH IN THE ABO	IVE DEED OF	TRUST		\ \	
						\ \	
						\ \	
						_	
							\
			,				
					/ /		
))		\./
)		
haulaa ra	actual from bale	lor of the obligati	nns Thereunde	r a willen reques	l to reconvey, recil	ing that all	sums secured
by eald D	and of Trust hav	e heen fully nald	and said Deed	d of Trust and the	note or notes sec	urea merec	iy naving been
surrende	red to said Trus	tee for cancellat he estate now he	lon, does here	by RECONVEY, v	vilhoul warranty,	to the pers	on or persons
			744				
In Witr	ess Whereof, W	estern Title Com	pany, Inc., as	such Trustee, ha:	s caused IIs corpo	rale name	and seal to be
	December 19	sist. Sec.	, lhereunto du	The state of the s	Company, Inc., as :	euch Truele	
Daled _	December 1.	, 1351		Western Time C	ompany, me., as .		,
	STATE OF NE	VADA			e K Cordo		
	COUNTY						CCDCTADY
	DOUGLAS	\\s	S.	VAIVILE	CONDON, ASS		SECKETAKY •
On this	19th day of		., 19 <u>91</u>		SANDRA J. N NOTARY PUBLIC	NAAFK	
		e me, a Notary P		(中学)	DOU'SLAS CO	UNTY	Ł
or	DOUGLAS		County,	A M	y Appt. Expires Ma	rch 26, 199	4 \$
_/	JANICE K. C	The state of the s		No. 030	02663		
known Io TITLE CO	me to be the <u>AS</u> MPANY. INC., 1	sist. Sec. on the corporation	nat executed		REC	CORDER'S	
he foreg	olng Instrument	, and upon oath,	did depose	ORDER No.		TRUMENT	No
inat ne t desionate	s the officer o d: that he is acc	sald corporation	seal of said			·	
corporation	on and that the s	eal allixed to sal	d Instrument				
signature	to sald instrum	I sald corporallent was made by	an officer of		•		
sald corp	oration as indic	ated after sald si executed the sal	gnature, and	gr.	EHART THE OF BO	BY	
freely and	i voluntarily an	d for the uses a	nd purposes	98	IN OFFICIAL PEC	UGLAS CHIIA	ΠY
therein m	entioned.			1	BOUGH AS JULI	ZVADA"	
WHINESS	my hand and o	ν	S	1			
$ \mathcal{Q}_{0} $	1 101a	Mayor	Stahl	*9	1 DEC 31 P1	:33	
Nolai	y Public In and	for said County a	ind State				
EN RECO	INDED MAIL TO				50ZANAC 20AU 09 764,0-90	BREAU	268157
Box 45	Gardnerv	ille, NV	89410		75 PELO-00	₹	KOOTO
				 9	5 PAU KO		
						n	31 " PALE 47