AND WHEN RECORDED MAIL TO:

GOLDEN EMPIRE MORTGAGE INC. NAME 5300 W. SAHARA # 105 **ADDRESS** 89102 LAS VEGAS, NV.

LOAN NO.GRN-13-0100V Title Order NoM50798CH Escrow No.M50798CH

TO THE RESERVE OF THE PARTY OF

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY

101 EAST TOWN STREET, COLUMBUS, OHIO 43215

all beneficial interest under that certain Deed of Trust dated executed by

NOVEMBER 8

1991

STEPHEN C. MARIOLO AND MARILYN M. MARIOLO, HUSBAND AND WIFE AS JOINT **TENANTS** 

WORLD TITLE COMPANY, A CALIFORNIA CORPORATION

.Trustee

SEAL

and recorded as instrument No. 2306

265048

on 11-15-91 of Official Records in the County Recorder's office of

in book 1191

DOUGLAS

egad. County,

Nevada, describing land therein as:

PARCEL #:23-082-12

LOT 27, AS SHOWN ON THE MAP OF PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 13, 1961, AS DOCUMENT NO. 17360. A.P.N. 23-082-12

ASSUMPTION / TRANSFER OF PROPERTY RIDER ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA

COUNTY OF CLARK

91

GOLDEN EMPIRE MORTGAGE INC.

**22ND** before me, the undersigned, a Notary Public in and for said State,

day of

NOVEMBER

kkl 1 JERRI POWERS - ASST. SEC.

personally appeared

JERRI POWERS

who executed the within instrument as ASSISTANT SECRETARY

who executed the within instrument as

Secretary, perionally known infactory evidence) to be the on behalf of the corporation such corporation executed the or a resolution of its board.

Signature

PERRY/PLATT

Name ( Typed or Printed )

Notary Public-State Of Nevada COUNTY OF CLARK PERRY PLATT My Appointment Expires Feb. 27, 1992

(This area for official notarial seal.)

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'92 JAN -3 A11:20

SUZANIH BEAUDREAU 268316

PAIL DEPUTY

BOOK 192 PAGE 190