Escrow No.

WHEN RECORDED

M50986CA

P.O. BOX 1420, MINDEN, NV.

MAIL TO: HICKEY

EXHIBIT "A"

Unit No. 11, as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

A.P.N. 17-290-37



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SUZANNE BLAUDREAU 268556

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BOOK 192 PAGE 735