

**Irrigation Water Rights**  
Alpine Decree Page 38  
Portions of:

Claim No.	Priority
150	1864
151	1869
152	1884

**IRRIGATION DITCH BEARINGS & DISTANCES**

(A)	S 89° 36' 30" W , 10.77'
(B)	S 14° 20' 51" W , 35.12'
(C)	S 03° 29' 57" E , 273.09'
(D)	S 01° 23' 29" W , 122.05'
(E)	S 08° 17' 28" W , 102.49'
(F)	S 15° 43' 59" W , 140.08'
(G)	S 11° 13' 23" W , 115.29'
(H)	S 20° 16' 39" W , 97.58'
(I)	S 35° 15' 57" W , 63.05'
(J)	S 44° 41' 51" W , 71.93'
(K)	S 37° 42' 13" W , 213.34'
(L)	S 24° 39' 54" W , 56.36'
(M)	S 46° 37' 51" W , 33.35'
(N)	N 89° 24' 03" W , 490.47'
(O)	S 05° 22' 46" W , 5.47'

**NOTICE** :: :: ::

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

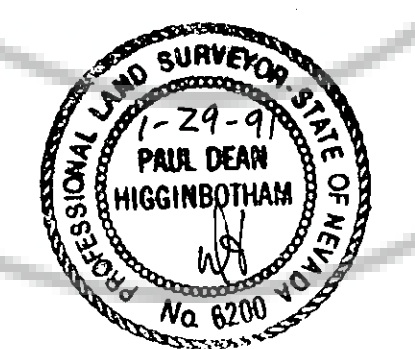
- LEGEND**
- Found 1/2" iron pipe stamped R.E. 2350
  - ▲ Set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
  - Found 3/4" iron pipe no tag
  - △ Found 5/8" rebar with tag R.L.S. 1586
  - Found 5/8" rebar no tag

**BASIS OF BEARING**  
The Basis of Bearing of this map is the North line of the Remainder which bears N 89° 36' 30" E as shown on the Final Map Centerville Park Estates recorded as Document Number 31960, Official Records of Douglas County, NV.

**SURVEYOR'S CERTIFICATE**  
I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Bob Whear; the lands surveyed lie within Section 17 of Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on 06-14-91; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

*Paul Dean Higginbotham*  
Paul Dean Higginbotham  
Nevada P.L.S. 6200

Prepared by  
**HIGG-N-SONS, Inc.**  
LAND SURVEYORS  
Box 425  
Gardnerville, NV 89410  
(702) 782-7444



**COUNTY ENGINEER'S CERTIFICATE**  
I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

*Mark B. Palmer* 11-14-91  
Mark B. Palmer, P.E. date  
Douglas County Engineer

**PUBLIC WORKS CERTIFICATE**  
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 14<sup>th</sup> DAY OF March, 1991, and WAS DULY APPROVED: IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*John Renz* 11-14-91  
JOHN RENZ, CHIEF PLANNING OFFICIAL

**OWNER'S CERTIFICATE**  
We, Robert E. & Twyla S. Whear, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.

*Robert E. Whear*  
Robert E. Whear

*Twyla S. Whear*  
Twyla S. Whear

State of Nevada } S.S.  
County of Douglas }

On the 12<sup>th</sup> day of August, 1991, personally appeared before me, a Notary Public, Robert E. & Twyla S. Whear, who acknowledged that they executed the above instrument.

*Robin Moore*  
Robin Moore  
Notary Public

**COUNTY TAX COLLECTORS CERTIFICATE**  
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.  
APN 27-070-24

*Barbara J. Reed*  
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR.

**TITLE CERTIFICATE**  
This is to certify that Robert E. & Twyla S. Whear CO-TRUSTEES are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; there are no lien and or mortgage holders of record.

*James P. Rose*  
JAMES P. ROSE, ASS'T. VICE PRESIDENT  
STEWART TITLE OF DOUGLAS COUNTY

**UTILITY EASEMENTS**  
The following Public Utility Easements are hereby made a part of this map  
5' Public Utility Easement along all side lot lines.

**UTILITY COMPANIES' CERTIFICATE**  
We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

*Ralph Inman* 8-21-91  
Southwest Pacific Power Company  
Contel of Nevada

*Ken Jones* 5-13-91  
Southwest Gas Corporation

TOTAL AREA of Parcel being divided is 20.68 Acres  
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

**RECORDER'S CERTIFICATE**  
Filed for record this 8<sup>th</sup> day of January, 1992, at 20 minutes past 11 O'clock A. m., in Book 192 of Official Records, at Page 143; Document Number 268564. Recorded at the request of Bob Whear.

*Christa Hill*  
Christa Hill Deputy  
Douglas County Recorder

**PARCEL MAP FOR BOB WHEAR**  
BEING A REDIVISION OF A PORTION OF THE REMAINDER OF THE FINAL MAP CENTERVILLE PARK ESTATES, DOC. NO. 31960  
ALSO BEING A PORTION OF THE E. 1/2 OF THE NW. 1/4 OF SECTION 17, T. 12 N., R. 20 E., M.D.B. AND M. DOUGLAS COUNTY, NEVADA