Order No. RPTT"S #8 EXEMPT
ESCROW NO. 1992-02LK
WHEN RECORDED, MAIL TO:

GRIFFITH
P.O. BOX 4676
STATELINE, NEV. 89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES G. GRIFFITH AND SUZANNE L. GRIFFITH, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to

CHARLES GEORGE GRIFFITH, TRUSTEE AND SUZANNE LACY GRIFFITH, TRUSTEE OF THE CHARLES GEORGE AND SUZANNE LACY GRIFFITH REVOCABLE LIVING TRUST

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

UNIT L, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979 IN BOOK 279, PAGE 127, AS DOCUMENT NO. 29639, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/12TH INTEREST IN AND TO THAT PORTION DESIGNATED COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979 IN BOOK 279, PAGE 127, AS DOCUMENT NO. 29639, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN 41-140-12

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS.

P. MICHITARIAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 8, 1995
STATE OF NEVADA

County of Dougla

on John personally appeared before me, a Notary Public,

Sutanne L. VICTRIAN

who acknowledged that the yexecuted

the above instrument

Notary Public

Charles G GRIFFITH

SUZAMNE L. GRIFFITH

FIRST NEVADA TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 JAN -8 P12:12

268565

RECORDER BOOK **192**

S.vopail. DEPUTY

BOOK 192 PAGE 744