

DO: 15490-RY

AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY

Thomas K Campbell; Edna Campbell being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:
969 LENIGH CIRCLE
2. Assessor' Parcel Number: 13-282-08
3. Owner (s) of physical location of mobile home:
SAME AS # 1
4. Lienholder of land, if applicable: AMERICAN FEDERAL
5. Owner (s) of mobile home: TOM & EDNA CAMPBELL
6. Lienholder of mobile home, if applicable: American Federal Savings Bank
7. Mobile home description:
Manufacturer: FLEETWOOD
Model Name: BARRINGTON SPECIAL
Serial Number: CAFLL09ABC 07487BA
Manufactured Year: 1991
Dimensions: 60 X 34 X
8. Mobile home dealer, if applicable:
Dealer name: AMERICAN MOBILE HOMES
License number: N/A MOBILE Purchased 1990
DRS number:
9. Mobile home installed by: CAMPBELL, T.
State License number: 71071
Douglas County License number: A07487BA
10. Running gear removed by:
Date of removal: 10/4/90 BCK

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11. Mobile home permanently affixed to the land by:

Not Known.

Licensed contractor?

Owner/builder? TOM & EDNA CAMPBELL

Method used:

Thomas K Campbell
Edna J Campbell

Signature of Mobile Home Owner

Thomas K. Campbell

Edna J. Campbell

(Print or type the name above)

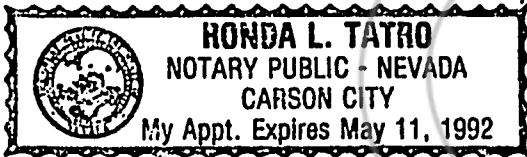
STATE OF NEVADA)
Carson City) ss
~~DOUGLAS~~ COUNTY)

Subscribed and Sworn before me this

6 day of January 1992.

Notary Public

Ronda L Tatro



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APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed?

Yes 11/12/91 No

2. Plot plan approved by: Dawn Patterson 8-08-90

3. Mobile home installation approved by:

BILL WOODWARD 10-04-90

4. Installation certificate and label number issued:

#71071

Date 11/12/91

Bill Woodward
Authorized Signature

BILL WOODWARD
(Print or type the name above)

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APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes _____ No

2. The above described mobile home ^{will be} ~~has been~~ ^(MATH) placed on the real property tax rolls of Douglas County as of:

Date 6/15/92

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 1/8/92

Douglas County Assessor
mella Rothwell Harmon
(Print or type the name above)
mella Rothwell Harmon

TITLE SEARCH REQUEST

Name: Northern Nevada Title Company Phone: 883-7513

Address: 512 N. Division Street, Carson City, Nevada 89703

Signature: *[Handwritten Signature]*

Manufacturer: Fleetwood Serial #: CAFLL09ABC07487BA

Manufactured Year: 1991 Dimensions: 60 x 34 X

Registered Owner: Thomas K. Campbell and Edna J. Campbell

Legal Owner: CIT Group

Purpose or intended use for information requested:
Mobile is being converted to permanent property. Existing lender will be paid in full as conversion is new lenders requirement.

TITLE SEARCH FEE OF \$5.00 TO BE SUBMITTED WITH APPLICATION

Mail: Manufactured Housing Capitol Complex Carson City, NV 89710
Physical: 201 So. Fall St. Carson City, NV

TITLE SEARCH RECORD

Manufacturer: Fleetwood Manufactured Year:

Serial #: CAFLL09ABC07487BA Dimensions: 60 X 34

Registered Owner: THOMAS OR EDNA CAMPBELL

Address: 969 LEHIGH CT, CARSON CITY, NV 89701

Legal Owner: The CIT Group, PO Box 24610, OKLAHOMA CITY, OK, 73124

Date Title Issued: 10/22/90 No Record Found:

Date 12/9/91

Manufactured Housing Division
[Handwritten Signature] (CHORNA M. BOOTER)
(Print or type the name above)

This search was made with the knowledge that it is not guaranteed against errors or omissions.

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REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 JAN 16 AIO:51

SUZANNE BEAUDREAU
RECORDER

\$10⁰⁰

PAID K 2

DEPUTY

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