

This document is being re-recorded to reflect a
PLANNED UNIT DEVELOPMENT map rather than a
Subdivision map and to correct the recording fee.

DOUGLAS COUNTY RECORDER

MAP REFERENCE SHEET

MAP TYPE

_____ ANNEXATION MAP

_____ CONDOMINIUM MAP

_____ MINING MAP

Claim Type: Lode _____ Placer _____ Millsite _____ Tunnel _____

Claim Name(s): _____

_____ MISCELLANEOUS MAP

_____ PARCEL MAP

 x ~~SUBDIVISION MAP~~ PLANNED UNIT DEVELOPMENT

Subdivision Name: UPPAWAY 13th Amended

_____ SURVEY MAP

LEGAL DESCRIPTION: (May be attached)

Section 15, T.14N., R.18E., M.D.M.

OWNER(S)/LOCATOR(S): (May be attached)

John S. & Deborah K. Wagon

CERTIFIED COPY

The foregoing instrument is a full, true, and correct
copy of the original on file in the Office of the County
Recorder of Douglas County, State of Nevada

Witnessed my hand this 17th day of

 January 19 92

By: Kathy Lee Jordan Deputy Recorder

SEAL

269055

BOOK 192 PAGE 1931

Recorder's use only

REQUESTED BY

 John Wagon
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 JAN -7 P4:10

SUZANNE BLANCHARD
RECORDER

268534

\$ 25 PAID KD DEPUTY

BOOK 192 PAGE 687

REQUESTED BY
John Wagon
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 JAN 17 AIO :20

SUZANNE BENDIGREAU
RECORDED

\$25²⁵ PAID: Ka

DEPUTY:

269055

BOOK 192 PAGE 1932