WHEN RECORDED MAIL TO:

V.P. BUFKIN

P.O. BOX 8715

INCLINE VILLAGE, NV. 89450

Order No.
Escrow No. M51285CA
R.P.T.T. Ø #6
Based of full value
Based on full value
less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, URSULA S. BUFKIN, SPOUSE OF THE GRANTEE

(GRANTOR),

does hereby grant, bargain, sell, and convey to V.P. BUFKIN, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-233-09 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire harzafter, in the above described parcel of real property, and evidences her or his intention that the grantee shall henceforth have and hold said parcel of real property as his or her sole and seperate property.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 19/1991

STATE OF INCOMPANDA CALIFORNIA

County of Nevada

)ss.

On January 10, 1992

before me, a notary public, personally appeared URSULA S. BUFKIN

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed

the instrument.

deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

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BUFKIN

URSULA S.

FOR RECORDER'S USE

Notary Public official SEAL
Connie S. Beckett
NOTARY PUBLIC - CALIFORNIA
NEVADA COUNTY

NEVADA COUNTY My Comm. Expires Aug. 11, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

269157

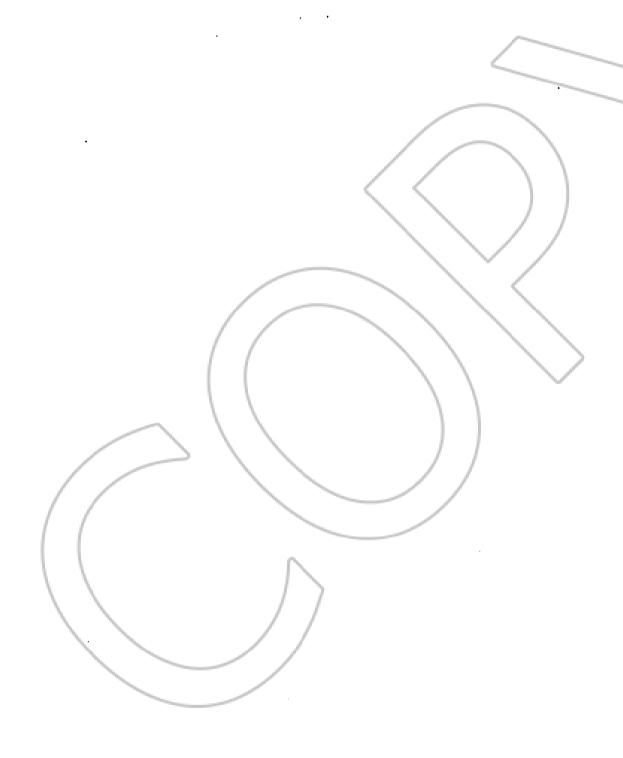
## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-233-09

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 66662 AND 259725, OF OFFICIAL RECORDS.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 JAN 21 A11:00

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RECORDER

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BOOK 192 PAGE 2201