DEED OF TRUST WITH ASSIGNMENT OF RENTS WHEN RECORDED MAIL TO: P.O. BOX 1203

Jine'						CARSON	CITY, NV. 8	39702
THIS DEE	D OF TRUST	, made this	16TH	. day of	JANUARY		19_92	
V.P. BUFKIN, A	MARRIED M	AN AS HIS S	SOLE AND S	EPARATE PR	OPERTY		•	
whose address is WESTERN TITLE C		(Number and Street)		-	V. 89450 (Cit		herein called (Stat herein called TR	
EDWARD A. BARRI	NGTON AND	LORI D. BA	ARRINGTON.	HUSBAND A	ND WIFE AS	JOINT TEN	ANTS WITH	
RIGHT OF SURVIV			·				nerein called BE	NEFICIARY,
WITNESSETH: Tha	t Trustor gra	nts to Trustee	in trust, with	power of sale	, that property	y in the state	of Nevada	
county of Dou SEE EXHIBIT "A"	In the eve	HERETO ANI) MADE A F	onveys or (BY THIS R	ne within d	e-	
	in divocto	eal property d of title in	n anv othe	r manner '	without the	approvai	01/ /	
	an acció	ption of the beneficiary	is obligat	ion by the	benetician	y being in	21 /	
	balance d	lue and pay	able in ful	l, irrespect	ive of the r	naturity da	te	
	expresse	d on the no	te secureo	hereby.	The state of the s			
Together with the remainder and remain and without waiver of collection, to any indet	ders, rents, iss such default, to	ues and profits to collect said rer	thereof subjec	t however to t	he right of Bene	eticiary, during :	any period of deta	auit nereunder.
For the purpose of note or notes of even o of each agreement of hereafter be loaned to Deed of Trust.	iate nerewith n Trustor incorno	nade by Trustor, brated herein by	reference or c	ontained herein	: (3) payment of	ons or renewals additional sums	s and interest ther	e performance eon which may
To protect the sec that provisions (1) to (1 the county recorder of	6) inclusive of	the Deed of Tru	st recorded in	the Book and a	t the page, or do	ocument No. of	Official Records	ecured hereby, in the Office of
COUNTY DOCUMENT No Clark 413987 Churchill 104132 Douglas 24495 Elko 14831 Esmeralda 26291	514 34 mlgs. 5 22 4	91 15 43	Humboldt 1 Lander Lincoln Lyon	OCUMENT No. BOOK 16986 3 41172 3 41292 0 mtg: 88486 31 mt 76648 16 mt	83 758 s. 467 gs. 449 gs. 534-537	COUNTY Ormsby Pershing Storey Washoe White Pin	DOCUMENT No. 72637 57488 28573 407205 8 128126	BOOK PAGE 19 102 28 58 R mtgs. 112 734 Tr. Deed 221 261 341-344
Eureka 39602 (which provisions, idea as fully as though set	ntical in all cou	length: that he	will observe ar	nd perform said	provisions: and	that the referen	ices to property, c	e a part hereof
parties in said provisio Beneficiary or the	ns shall be con	strued to refer to	o the property,	obligations, and	parties set forth	in this Deed of	Trust.	
change in a party maki	ng or receiving	a payment secu	ired hereby. 16. the amount	of fire insurance	e required by co	ovenant 2 shall t	oe in an amount e	gual to the total
indebtedness secured for by covenant 7 the p	by this Deed opercentage sha	of Trust and all o ill be a reasonabl	bligations havi le percentage.	ing priority over	this Deed of Tre	ust, and with re	spect to attorney	s tees provided
								•
The undersigned Trust set forth.	or requests th	at a copy of any	notice of defau	ilt and any notic	e of sale hereun	der be mailed to	o him at his addres	ss hereinbefore
STATE OF NEVADA					SIGNATURE OF TRUSTOR			
January 16		55. DOLLARS	lly appeared	~	V.F.	Bul	6	
on Samuely 10, before me, a Notary P			lly appeared	ę	V.P. BU	FKIN		
who proved to me that .	he	executed the abo	ove instrument.	_				
, ,								

NOTARY PUBLIC

C. ACEVES

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

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VAILEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

ATTORNEYS AT LAW

LAKE TAHOE OFFIC
KINGSBURY SOUAR
KING

LAKE TAHOE OFFICE KINGSBURY SOUARE P. O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

269158

BOOK 192 PAGE 2202

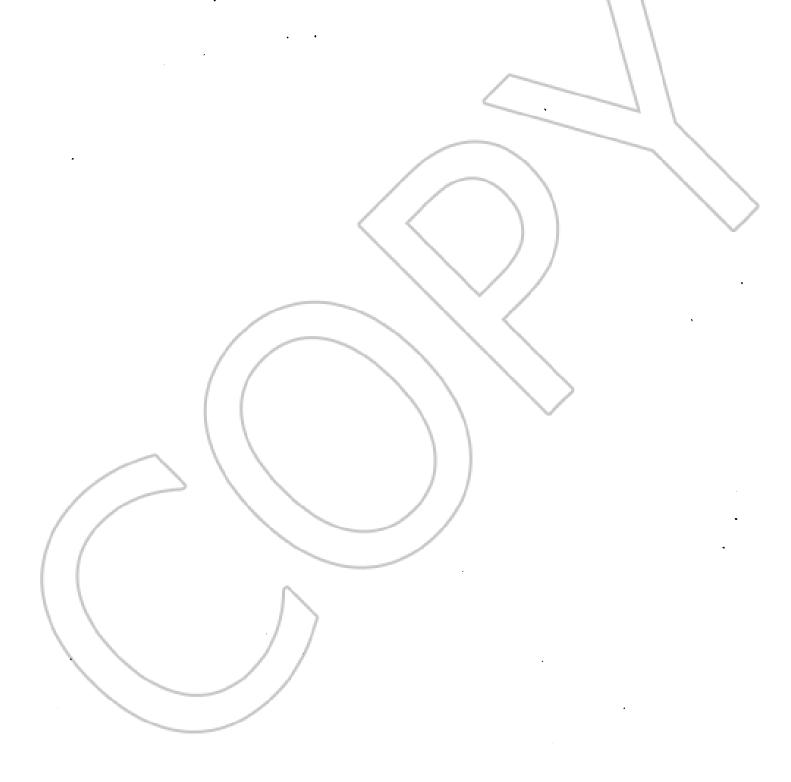
EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-233-09

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 66662 AND 259725, OF OFFICIAL RECORDS.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 JAN 21 A11:01

SUZAKNE GEAUDREAU 269158

BOOK 192 PAGE 2203