#M51285CA-A ACCOMMODATION

## DEED OF TRUST WITH ASSIGNMENT OF RENTS P.O. BOX 7133

WHEN RECORDED MAIL TO: INCLINE VILLAGE, NV.

\_ day of \_\_\_JANUARY\_

., 19<u>92</u>, between

89452

V.P. BUFKIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

whose address is

P.O. BOX 8715

INCLINE VILLAGE, NV. 89450 (City)

(Number and Street)

(State)

WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION

herein called TRUSTEE, and

herein called TRUSTOR.

JEROLD A. FINDERS AND DIANE FINDERS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

herein called BENEFICIARY.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the state of Nevada

county of

Douglas

, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE BUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

For the purpose of securing (1) payment of the sum of \$83,000.00\*\*\*\*\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BCOK 🐀	PAGE 🔨	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514	and the same of th	Humboldt	116986	3	83	Ormsby	72637	19	102
Churchill	104132	34 mtgs.	591 🥒	Lander	41172	3	758	Pershing	57488	28	58
Douglas	24495	22	415	Lincoln	41292	O mtgs.	467	Storey	28573	R mtgs.	112
Elko	14831	43	343	Lyon	88486	31 mtgs.	449	Washoe	407205	734 Tr. Deed	221
Esmeralda	26291	3H deeds 1	138-141 🥒	Mineral	76648	16 mtgs.	534-537	White Pine	128126	261 34	41-344
Eureka	39602	3	283	Nya	47157	67	163	****			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

THIS DEED OF TRUST IS SECOND AND JUNIOR TO A FIRST DEED OF TRUST IN THE AMOUNT OF \$10,000.00 IN FAVOR OF EDWARD A. BARRINGTON AND LORI D. BARRINGTON, RECORDING CONCURRENTLY HEREWITH.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

COUNTY OF DOUGLAS

SIGNATURE OF TRUSTOR

On 1-16-92

personally appeared

V.P. BUFKIN before me, a Notary Public, .

V.P. BUFKAN

he \_\_\_\_ executed the above instrument.

**NOTARY PUBLIC** 

C. ACEVES NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY My Appt. Expires Aug. 14

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE
VALLEY BANK CENTER
DE. WILLIAM STREET, SUITE 301
RSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SOUARE P. O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

269159 BOOK 192 PAGE 2204

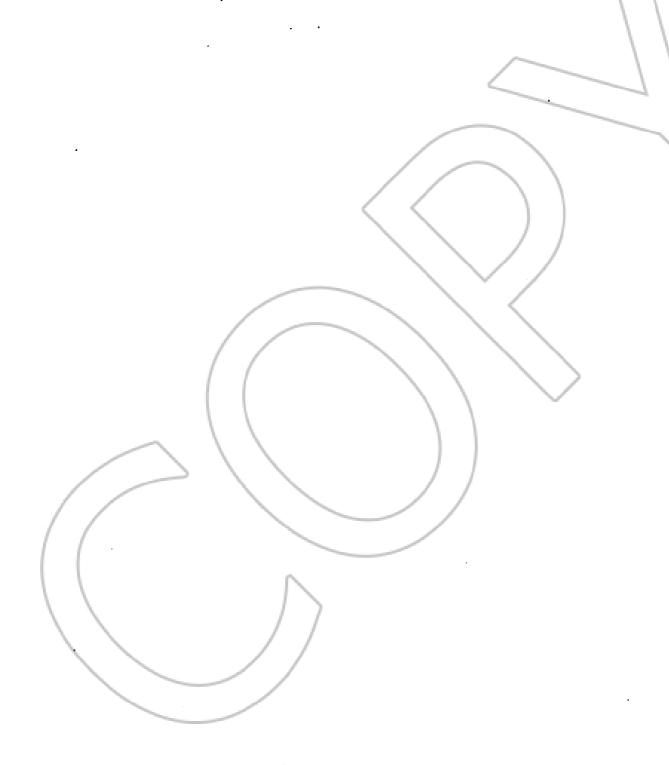
## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-233-09

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 66662 AND 259725, OF OFFICIAL RECORDS.



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COLNEVADA

'92 JAN 21 A11:02

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RECORDER

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BOOK -192 PAGE 2205