THE RIDGE TAHE GRANT, BARGAIN, SAI THIS INDENTURE, made this7th		
3	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
3		
3	THIS INDENTURE, made this7th	
3	between HARICH TAHOE DEVELOPMEN	TS, a Nevada general partnership, Grantor, and
3	Donald W. Stukey and Brenda M. Stukey tenants with right of survivorship	y, husband and wire as joint
3	Grantee;	
3	WITNESSETH:	
₹	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3 .	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
3	certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporate	
3	•	
3		diaments and appurtenances thereunto belonging o
3	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof;	
3	dicteor,	
3	SUBJECT TO any and all matters of rec	ord, including taxes, assessments, easements, oil and
3	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
₹	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records o	
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
₹	by this reference as if the same were fully set forth herein;	
3	•	
3	TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenances
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fir above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada general partner on this 16 day of January 1992 personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Development Inc., a Special Partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer Escrow #37-181-34-01 SPACE BELOW FOR RECORDERS USE ONLY WHEN RECORDED MAIL TO Name Donald W. Stukey WHEN RECORDED MAIL TO Name Brenda M. Stukey Brenda M. Stukey Address 13566 Andalusia Dr. Ciy & Camarillo, Ca 93012 **BOOK 192 McE2*** **BOOK 192 McE2*** **BOOK 192 McE2** **BOOK 193 McCE2** **	
3	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year firs
3	above written.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
3		
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
3	COUNTY OF DOUGLAS	Ry: Lakewood Development Inc
3		a Nevada corporation, general partner
3 .	On this16 day oflanuary	
3/	nublic. Robert W. Dunbar, known to me to be the	
3	Treasurer and Chief Financial Officer of Lakewood	
3 /	Development Inc., a Nevada corporation, and he	- Aux Bar
3	on behalf of said corporation as general partner of	By: Dunbar Traccurat
₹ \	Harich Tahoe Developments, a Nevada general	Chief Financial Officer
3	partiers in p.	Escrow #37-181-34-01
1		SPACE BELOW FOR RECORDER'S USE ONLY
3	Dei Alde	
3	Notary Public	
₹	and the state of t	
3	Notary Public - State of Name	
3	Appointment Recorded in Washoe County	
3	MY APPOINTMENT EXPIRES MAR. 6, 1934	
ĸ	WHEN RECORDED MAIL TO	
3	Name Donald W. Stukey	
	Succe Brenda M. Stukey	26927
	111 12566 A. d. 1d. D.	
	Address 13566 Andalusia Dr. City & Camarillo Ca 93012	near 400 preson

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

 Unit No. 181 as shown and defined on said last Condominium Plan.
- (B) Condominium Plan.

PARCEL TWO

- (A) easement for roadway and public non-exclusive purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-07

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COL. REVADA

'92 JAN 21 P2:22

SUZAUTE DEAUGREAU

60 RECCEDER

\$6 PAID X DEPUTY

BOOK 192 PAGE 2437