

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the NEVADA Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Minton Company, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Donald Chaiken & Carol Chaiken and Q & D Construction, Inc., for Twenty Two Thousand, One Hundred Forty Seven and 10/100 (\$22,147.10) dollars, on the following described property to wit:

APN 05-220-13, 6.820 acres in Section 15, Twsp 13, Range 18 East as described in Deed Book 189, Page 1499 recorded January 13, 1989 in Douglas County, NV

Commonly known as The Chaiken Residence, 550 Highway 50, Lake Tahoe, NV ---

which claim for lien was filed in the office of the Douglas County Recorder on June 7, 1991 in Book 691, Page 814 as Document No. 252274.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of January, 1992.

Minton Company

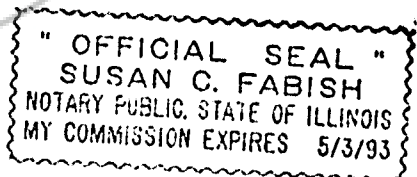
BY: _____

ALLAN R. POPPER
Attorney and agent for
Minton Company
G-30803-90-1

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of January, 1992.



Susan C. Fabish

SUSAN C. FABISH
Notary Public

269291

This instrument was prepared by:
ALLAN R. POPPER
POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

Mail released document: ✓
ALLAN R. POPPER
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COPY

REQUESTED BY
Popper + Wisniewski
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JAN 22 A9:09

SUZANNE BEAUREAU
CO. RECORDER

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\$6 PAID *K2*

DEPUTY
BOOK 192 PAGE 2483