When Recorded, Mail to:
Patrick and Ann Phillipe
P. O. Box 6058
Stateline NV 89449

R.P.T.T. \$ #8

5.

GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, PATRICK A. PHILLIPE and ANN M. PHILLIPE, Trustees of the Phillipe Family 1989 Trust dated October 24, 1989, (Grantor) do hereby grant, bargain, sell, and convey to PATRICK A. PHILLIPE and ANN M. PHILLIPE, as Trustees of the ANN AND PATRICK A. PHILLIPE - 1992 TRUST (Grantee), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 07-180-53, and specifically described as:

All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which bears North 89°46' West 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West 873.53 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°08' West 85.00 feet to a point; thence North 89°46' East 163.80 feet to a point; thence North 0°08' East 85.00 feet to a point; thence South 89°46' West 163.80 feet to The Point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14th day of January, 1992

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

ann M. Phillips

On January 14, 1992, before me, a notary public, personally appeared PATRICK A. PHILLIPE and ANN M. PHILLIPE, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged

that they executed the instrument.

Notary Public

REBEKAH HIGGINBOTHAM
Notary Public — Nevada
Douglas County
My Appointment Expires Aug. 30, 1993

Brooke 1 Shaw L+ d

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

92 JAN 22 A9:11

Mail Tax Statements to: Patrick and Ann Phillipe P. O. Box 6058 Stateline NV 89449

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