

RECORDING REQUESTED BY
SECURITY PACIFIC BANK NEVADA

WHEN RECORDED MAIL TO
SECURITY PACIFIC BANK NEVADA

Attn: Consumer Loan Center
Dept. # 215
P.O. Box 29174
Phoenix, AZ 85038

(Space above this line for recorder's user)

REFERENCE: D-11011-SLH , PAUL E GILBERT

REQUEST FOR NOTICE
NEVADA REVISED STATUTES 107.090

In accordance with Section 107.090 Nevada Revised Statutes, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded as Document No. 263851 on OCTOBER 22, 19 91, in Book 1091, Page 5014, Official Records of DOUGLAS County, Nevada, executed by PAUL E. GILBERT, A SINGLE MAN

as Trustor, in which DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORP is named as Beneficiary, and STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

as Trustee, be mailed to SECURITY PACIFIC BANK
CARSON VALLEY 00818

at CIRCLE DRIVE & HIGHWAY 395 GARDNERVILLE NV 89410
NUMBER AND STREET, CITY AND STATE

interest in the real property subject to such deed of trust is disclosed by a

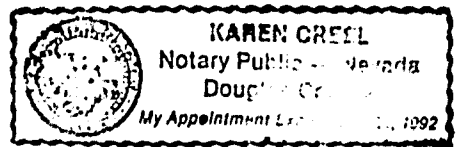
DEED OF TRUST recorded as Document No. ~~1-2291~~ 269295
NATURE OF DOCUMENT
on 1-2291, 1991 in Book, 192, Page 2487, Official
Records of DOUGLAS County, Nevada.

Dated _____

[Signature]
LORETTA JONES
MANAGER

STATE OF NEVADA)
County of Douglas) : ss.

On 1-15-92 personally
appeared before me, a Notary Public,
Loretta Jones



who acknowledged that S he executed the above instrument.

[Signature]
Notary Public

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

**IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA**

'92 JAN 22 A10 :25

SUZANNE BEAUDREAU
CO RECORDER

269296

\$6 PAID *KZ* DEPUTY

BOOK **192** PAGE **2495**