

This Space Provided for
Recorder's Use.

OSMC LOAN # 175649

Filed for Record at Request of

Name:
Address: **LIFE SAVINGS BANK**
City & State: **1598 E. HIGHLAND AVE.**
SAN BERNARDINO, CA. 92404

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION 500 - 108th Avenue N.E. Bellevue Washington, 98004 hereby grants, conveys, assigns, and transfers to LIFE SAVINGS BANK, A CALIFORNIA CORPORATION, P.O. Box 30009, San Bernardino, CA 92413 all interest under that certain ~~Mortgage~~/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said ~~Mortgage~~/Deed of Trust, covering property as described:

DATE OF DOCUMENT	GRANTOR/MORTGAGOR	DATE RECORDED	RECORDING INFORMATION	
			RECORDING NUMBER	BOOK-PAGE MICROFILM #
9/25/90	OLIVER E. BODIE AND RITA V. BODIE	9/26/90	235400	BK990PG3824

TRUSTEE: WESTERN TITLE COMPANY, INC.

LEGAL DESCRIPTION: DOUGLAS County, NEVADA State
AS DESCRIBED IN SAID DEED OF TRUST

SEAL

OLD STONE MORTGAGE CORPORATION

Dated this 18th day of NOVEMBER 19 91.

By: *Chris Warner*
Chris Warner, Asst. Vice President

State of Washington
County of King

On this 18th day of NOVEMBER, 19 91, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Chris Warner to me known to be the Assistant Vice President, respectively, of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written:

Steven B. Anderson
Notary Public in and for the State of Washington, residing at Woodinville
Steven B. Anderson, commission expires 12/9/93

269309
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ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE
COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 21, IN BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE
SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK
.889, AS PAGE 450, AS DOCUMENT NO. 207982.
A.P.N. 21-313-05

269309

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 JAN 22 A11 :28

SUZANNE DEAL REAU
RECORDS

\$ 7.00 PAID SD DEPUTY 269309
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