

LIFE SAVINGS BANK

AND WHEN RECORDED MAIL TO

NAME LIFE SAVINGS BANK
ADDRESS 1598 E. HIGHLAND AVE.
CITY & STATE SAN BERNARDINO Ca 92404

Title Order No. M48264JC Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 29102425-6

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITIBANK, N.A.

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 25, 1990
executed by

OLIVER E. BODIE AND RUTH V. BODIE HUSBAND AND WIFE

to WESTERN TITLE COMPANY, INC.

and recorded as Instrument No. 235400

on SEPTEMBER 26, 1990 in book 990

3824, of Official Records in the County Recorder's office of

California, describing land therein as:

NEVADA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

, Trustor,
, Trustee,
, page
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.

On this 22nd day of NOVEMBER, 19 91

before me, the undersigned, a Notary Public in and for said State,
personally appeared NORA VINEYARD

who executed the within instrument as
President, and L. BRUCE MILLS JR.

who executed the within instrument as EXECUTIVE VICE PRES.

Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature

[Signature of F.M. Brewer]

Name (Typed or Printed)

Notary Public in and for said State

LIFE SAVINGS BANK

BY: [Signature]
NORA VINEYARD PRESIDENT

BY: [Signature]
L. BRUCE MILLS JR. EXECUTIVE VICE PRES.



(This area for official notarial seal)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE
COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 21, IN BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE
SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK
889, AS PAGE 450, AS DOCUMENT NO. 207982.
A.P.N. 21-313-05

269310
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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JAN 22 A11 :30

SUZANNE BEAUPREAU
RECORDER

269310

\$ 700 PAID: *SJD* DEPUTY

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