

Escrow No. 207806-LM  
AND WHEN RECORDED MAIL TO

Name Jim Perell  
Street Address P. O. Box 19334  
So. Lake Tahoe, CA 96151  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNIFORM STATUTORY FORM POWER OF ATTORNEY  
(California Civil Code Sec. 2475)

NOTICE: THE POWERS GRANTED BY THIS DOCUMENT ARE BROAD AND SWEEPING. THEY ARE EXPLAINED IN THE UNIFORM STATUTORY FORM POWER OF ATTORNEY ACT (CALIFORNIA CIVIL CODE SECTIONS 2475-2499.5., INCLUSIVE). IF YOU HAVE ANY QUESTIONS ABOUT THESE POWERS, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

John S. Perell 13502 Andalusia, Camarillo, CA 93012  
Name Address

Elizabeth C. Perell 13502 Andalusia, Camarillo, CA 93012  
Name Address

Name Address

Name Address

(your name and address) appoint James A. Perell

James A. Perell P. O. Box 19334, So. Lake Tahoe, CA 96151  
Name Address

Name Address

Name Address

(name and address of the person appointed, or of each person appointed if you want to designate more than one) as my agent (attorney-in-fact) to act for me in any lawful way with respect to the following initialed subjects:

TO GRANT ALL OF THE FOLLOWING POWERS, INITIAL THE LINE IN FRONT OF (N) AND IGNORE THE LINES IN FRONT OF THE OTHER POWERS.

TO GRANT ONE OR MORE, BUT FEWER THAN ALL, OF THE FOLLOWING POWERS, INITIAL THE LINE IN FRONT OF EACH POWER YOU ARE GRANTING.

TO WITHHOLD A POWER, DO NOT INITIAL THE LINE IN FRONT OF IT. YOU MAY, BUT NEED NOT, CROSS OUT EACH POWER WITHHELD.

INITIAL

*JSP*

Property located at 356 Galaxy Lane, Unit C,

- (A) Real property transactions. Stateline, NV 89449, APN 42-050-03 (legal description attached hereto and made a part hereof)
- (B) Tangible personal property transactions.
- (C) Stock and bond transactions.
- (D) Commodity and option transactions.
- (E) Banking and other financial institution transactions.
- (F) Business operating transactions.
- (G) Insurance and annuity transactions.
- (H) Estate, trust, and other beneficiary transactions.
- (I) Claims and litigation.
- (J) Personal and family maintenance.
- (K) Benefits from social security, medicare, medicaid, or other governmental programs, or civil or military service.
- (L) Retirement plan transactions.
- (M) Tax matters.
- (N) ALL OF THE POWERS LISTED ABOVE.

YOU NEED NOT INITIAL ANY OTHER LINES IF YOU INITIAL LINE (N).

SPECIAL INSTRUCTIONS:

ON THE FOLLOWING LINES YOU MAY GIVE SPECIAL INSTRUCTIONS LIMITING OR EXTENDING THE POWERS GRANTED TO YOUR AGENT.

269452

Effective 1-14-92 through and including 1-31-92.

UNLESS YOU DIRECT OTHERWISE ABOVE, THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED.

This power of attorney will continue to be effective even though I become incapacitated.

STRIKE THE PRECEDING SENTENCE IF YOU DO NOT WANT THIS POWER OF ATTORNEY TO CONTINUE IF YOU BECOME INCAPACITATED.

EXERCISE OF POWER OF ATTORNEY WHERE MORE THAN ONE AGENT DESIGNATED

If I have designated more than one agent the agents are to act

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF YOU APPOINTED MORE THAN ONE AGENT AND YOU WANT EACH AGENT TO BE ABLE TO ACT ALONE WITHOUT THE OTHER AGENT JOINING, WRITE THE WORD "SEPARATELY" IN THE BLANK SPACE, OR IF YOU INSERT THE WORD "JOINTLY", THEN ALL OF YOUR AGENTS MUST ACT OR SIGN TOGETHER.

I agree that any third party who receives a copy of this document may act under it. Revocation on the power of attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this power of attorney.

Signed this 14th day of January 19 92

557 769473 / 569 88 2362  
Your Social Security Number

*John S. Perell*  
Your Signature  
John S. Perell

*Elizabeth C. Perell*  
Elizabeth C. Perell

Signature of Trust

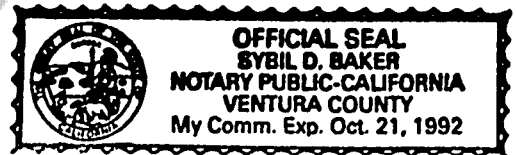
STATE OF California }  
COUNTY OF Ventura } SS.

On January 14, 1992 before  
me, Sybil D. Baker  
personally appeared John S. Perell and  
Elizabeth C. Perell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Sybil D. Baker*



(This area for official notarial seal)

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit C, as set forth on the Condominium Map of Lot 21 of TAHOE VILLAGE UNIT NO. 3, recorded August 21, 1978 in Book 878, Page 1797, Document No. 24378, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4 interest in and to the Common Area of the Condominium as set forth on the Condominium Map of Lot 21 of TAHOE VILLAGE UNIT NO. 3, recorded August 21, 1978 in Book 878, Page 1797, Document No. 24378, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 42-050-03

COPY

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 JAN 23 P3:56

SUZANNE BEAUDREAU  
RECORDER  
\$ 7.00 PAID K2 DEPUTY **269452**  
BOOK **192** PAGE **2888**