

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
IMPORTANT-Read instructions on back before filling out form

Douglas

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

|   |  |   |  |
|---|--|---|--|
| 1. DEBTOR (LAST NAME FIRST)<br>LAWRENCE, DAVE E.  |  | 1A. SOCIAL SECURITY OR FEDERAL TAX NO.<br>[REDACTED]-7288               |  |
| 1B. MAILING ADDRESS<br>P.O. BOX 10656   |  | 1C. CITY, STATE<br>zephyr cove NEVADA                                   |  |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)<br>199 JUNIPER   |  | 1F. CITY, STATE<br>ZEPHYR COVE NEVADA                                   |  |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)   |  | 2A. SOCIAL SECURITY OR FEDERAL TAX NO.                                  |  |
| 2B. MAILING ADDRESS   |  | 2C. CITY, STATE   |  |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)  |  | 2F. CITY, STATE   |  |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)   |  | 3A. FEDERAL TAX NO.   |  |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)  |  | 4A. CITY, STATE   |  |
| 5. SECURED PARTY<br>NAME NORWEST FINANCIAL NEVADA, INC.<br>MAILING ADDRESS 1982 HWY 50 EAST<br>CITY CARSON CITY STATE NEVADA ZIP CODE 89701 |  | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |  |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY)<br>NAME<br>MAILING ADDRESS<br>CITY STATE ZIP CODE   |  | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |  |

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
\$ \_\_\_\_\_

|  |  |   |  |   |
|--|--|---|--|---|
| B. Check <input checked="" type="checkbox"/> if Applicable | A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B. <input type="checkbox"/> Products of collateral are also covered | C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
|--|--|---|--|---|

9. (Date) Jan 23, 19 92

By: [Signature] Dave E. Lawrence (TITLE)

By: J.R. Hildebrand - Assistnat Manager. (TITLE)

10. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**07389**

REQUESTED BY  
Norwest Mart 997  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

11. Return Copy to

NAME NORWEST FINANCIAL  
ADDRESS 1982 HWY 50 EAST  
CITY, STATE AND ZIP CARSON CITY NV 89701

'92 JAN 27 AM 11:23

SUZANNE BEAUDREAU  
RECORDER 269627  
\$10.00 PAID DEPUTY  
BOOK 192 PAGE 3260

THIS SPACE FOR USE OF FILING OFFICER