

JOINT TENANCY DEED

ORDER NO.: 1638 'A'

THIS INDENTURE WITNESSETH: That TONY AVANZINO, ALSO KNOWN AS ANTHONY A. AVANZINO, a single man

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD J. HEATH and LETICIA N. HEATH, Husband and Wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas

State of Nevada, bounded and described as follows:

Lot 34, in Block B, as shown on the Map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, Document No. 31837.

APN 05-342-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28th day of January, 1992.

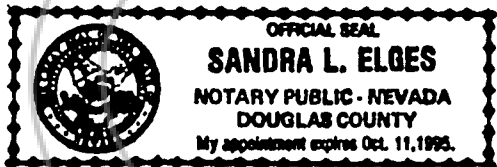
STATE OF NEVADA }
COUNTY OF Douglas } SS

Anthony A. Avanzino (signature)

On January 28, 1992 personally appeared before me, a Notary Public, Anthony A. Avanzino

who acknowledged that he executed the above instrument.

Sandra L. Elges (signature)
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. Donald J. Heath
3367 Brower Avenue
Mountain View, CA 94040
FOR RECORDER'S USE

The grantor(s) declare (s):
Documentary transfer tax is \$ 390.00
[X] computed on the full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

REQUESTED BY PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
92 JAN 30 A10:51
SUSANNE BEAUCREAU RECORDER 269956
\$5.00 PAID BY DEPUTY
BOOK 192 PAGE 4030