

WHEN RECORDED MAIL TO:
ANTHONY J. ASTALFA
15605 CAMINO DEL PARQUE
SONORA, CA 95370

Order No.
Escrow No. M51321JC
R.P.T.T. 37.70
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT P. ELLIS and FRANCES V. ELLIS, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ANTHONY J. ASTALFA and NANCY M. ASTALFA, husband and wife, as joint tenants with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 37-453-03, specifically described as:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-453-03

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 9, 1992

STATE OF ~~NEVADA~~ CALIFORNIA

County of ALAMEDA.)
)SS.
)

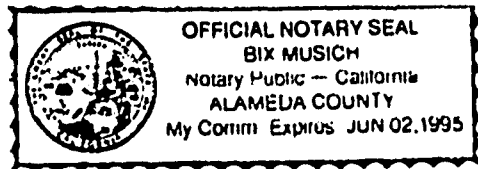
On 1-28-92
before me, a notary public,
personally appeared
ROBERT P. ELLIS,
FRANCES V. ELLIS
personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

Robert P. Ellis
ROBERT P. ELLIS
Frances V. Ellis
FRANCES V. ELLIS

MAIL TAX STATEMENT TO:
GRANTEES HEREIN ABOVE

FOR RECORDER'S USE



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
609 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JAN 30 AM 11:51

SUZANNE BUREAU
RECORDER
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BOOK 192 PAGE 4060
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