Cemerican Danks
302 No. Riverfront Dr.
P.O. BOX 880.
Mankato, mm. 56002-9964

## NOTE AND MORTGAGE MODIFICATION AGREEMENT

(Extension Agreement)

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This Agreement is made as of December 17, 1991, between
AMERICAN BANK MANKATO having its office at 302 North Front
Street, Mankato, Minnesota, (The "Bank") and John N. Smith and Sandra
J. Smith, as husband and wife , residing at 6522 Harverhill Trail,
Eden Prairie , Minnesota (the "Mortgagor").
Recitals
A. The Bank is the holder of the promissory note of
John N. Smith and Sandra J. Smith dated August 15, 1983 , payable to
the order of the Bank in the original principal amount of
\$_124,500.00 ("Note"). The Note provides for:
Principal to be payable on demand, with interest
payable periodically.
Principal and interest to be payable together in
installments until demand for payment is made.
XX Principal and interest to be payable together in
installments, with the last installment due and
payable on <u>December 15, 1990</u> .
B. As of the date hereof, the unpaid principal balance of
the Note is \$ 101,924.25 .
C. To secure payment of the Note, the Mortgagors have made
a mortgage to the Bank, dated August 15, 1983 , subjecting to the
lien thereof certain real estate located in Douglas County.
Nevada MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Mortgage.
D. The Mortgage was filed for record on August 22, 1983
in the office of the
XX County Recorder of the above named county as
Document No. 085944, Book 883, Page 1842
Registrar of Titles of the above named county as
Document No.
E. The Bank is willing to restructure repayment of the
indebtedness evidenced by the Note in the manner set forth below,:

provided that th	e interest rate on the Note is set at an
annual rate of	2.5 %. These proposed changes are acceptable
to the Mortgagor	. The Mortgagor acknowledges that the Note and
Mortgage are the	legal and binding obligations of the person(s)
who signed them,	free of any claim, defense or offset.
Accord	ingly, in consideration of the premises and other
good and valuabl parties hereto a	e consideration, each paid to the other, the gree as follows:
-	ive as of the date hereof and until the Note is
fully	paid, the unpaid principal of the Note shall bear
_	st at an annual rate of
2. The un	paid principal balance of the Note and interest
thereo	n shall be:
XX	paid together in 1 8847888888888888888888888888888888888
	annual installments of \$ 16,325.00 EXECUTE,
	beginning 12/15/92, mrkdxmxxdkexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	of xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	, when the entire principal balance
	then remaining unpaid and the accrued and unpaid
	interest thereon shall become due and payable.
	Each such installment, when paid, shall be
	applied in payment of accrued interest and the
	balance thereof shall be applied in reduction of
	the principal balance.
	payable on demand but until demand is made, the
	entire principal balance and interest thereon
	shall be paid in consecutive monthly
	installments of \$ each, beginning
	, and on the
	day of each month thereafter until,
	when the entire principal
	balance then remaining unpaid and the accrued
	and unpaid interest thereon shall become due and
	payable. Each such installment, when paid,
	shall be applied in payment of accrued interest
	and the balance thereof shall be applied in
	reduction of the principal balance.

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- 3. If this XX is checked, the Mortgage is amended by adding the following paragraph to the end thereof: "The Mortgagee, in consideration of the execution and delivery of this Mortgage, hereby covenants and agrees:
  - a. To furnish Mortgagor with a conformed copy of this Mortgage and the Note, at a time no later than a reasonable time after recordation of this Mortgage.
  - That if Mortgagee intends to foreclose this Ъ. Mortgage, it will give the Mortgagor written notice of the occurrence of an Event of Default (unless the default shall consist of the Mortgagor selling, conveying, or otherwise transferring all or any part of the mortgaged premises without the written consent of the Mortgagee, in which case no notice shall be required) under the terms or conditions of the Note or this Mortgage by sending the notice by certified mail to the address of the mortgaged premises, or the address of the Mortgagor indicated above, or such other address as the Mortgagor may subsequently designate to Mortgagee. Such notice shall contain the following provision:
    - i. The nature of the default by the Mortgagor;
    - ii. The action required to cure the default;
    - iii. A date, not less than 60 days from the date the notice is mailed, by which the default must be cured;
      - iv. That failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage and sale of the mortgaged premises;
        - v. That the Mortgagor has the right to reinstate this Mortgage after acceleration; and
      - vi. That the Mortgagor has the right to bring a

court action to assert the nonexistence of a default or any other defense of the Mortgagor to acceleration and sale."

4. The Note and Mortgage are each hereby deemed amended to the extent necessary to reflect the changes set forth in paragraphs 1, 2, and 3. No other amendments are made to the Note and Mortgage.

IN WITNESS WHEREOF, the parties hereto each duly executed this Agreement as of the day and year first above written.

AMERICAN BANKI This document was drafted by: AMERICAN BANK MANKATO 302 N. RIVERFRONT DR. MANKATO, MN 56001 JOHN N. SMITH... SANDRA J. SMITH.. STATE OF MINNESOTA )SS. SEAT COUNTY OF The foregoing instrument was acknowledged before me day of January, 1992, by John N. Smith and Sandra J. Smith, As Husband and Wife Notary Public STATE OF MINNESOTA SS. COUNTY OF BLUE EARTH The foregoing instrument was acknowledged before me th day of January, 1992 , by <u>Jeanette Hjerpe Phillips</u> on behalf the Mortgage Loan Officer of American Bank Mankato of said bank.

Notary Public

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AMY M. OWENS

NOTARY PUBLIC—MININESOTA BLUE EARTH COUNTY MY COMMISSION EXPIRES 1-24-97

AMY ME CHIEN

REQUESTED BY

'92 FEB 10 A9:14

SUZANNE BEAUDREAU RECORDER

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