Grant, Bargain and Sale Deed ORDER NO: 92030303

West Ridge Development and Construction, Inc., a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Nevada Johnson, Inc., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 33, as shown on the Official Map of Gardnerville Ranchos Unit No. 5, filed for record on November 4, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessment Parcel No. 29-144-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 29TH day of JANUARY, 1992.

tmP Peter M. Bed

President

STATE OF Nevada

:SS

)

COUNTY OF Carson City

On <u>January 29, 1992</u>
Public, <u>Peter M. Beekhof,</u>
who is the <u>President</u> , personally appeared before me, a Notary

corporation,

of

personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to executed the same for the purposes therein stated. me that he

Notary Public

Susan L. Beauchamp

SUSAN L. BEAUCHAMP Notary Public - State of Nevada Appointed Recorded in Carson City MY APPOINTMENT EXPIRES JULY 18, 1992

WHEN RECORDED MATE TO:

NEVADA JOHNSON, INC.

P.O. Box 2435

NV Gardnerville, 89410

The Grantor(s) declare(s): Document Transfer Tax is \$39.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

IN OFFICIAL HE CORDS OF DOUGHAS CO.. HE VADA

'92 FEB 10 P1 :39

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

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