

Grant, Bargain and Sale Deed

ORDER NO: 92030287

THIS INDENTURE WITNESSETH: That

West Ridge Development and Construction, Inc., a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Nevada Johnson, Inc., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 34, as shown on the Official Map of Gardnerville Ranchos Unit No. 5, filed for record on November 4, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessment Parcel No. 29-143-08.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 29TH day of JANUARY, 1992.

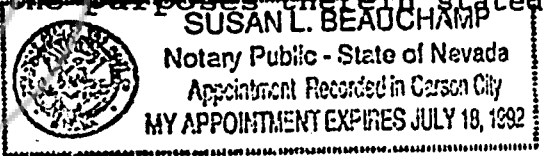
Peter M. Beekhof, Jr.
President

STATE OF Nevada)
COUNTY OF Carson City) :SS

On January 29, 1992, personally appeared before me, a Notary Public, Peter M. Beekhof, Jr. who is the President of

corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Susan L. Beauchamp
Notary Public



WHEN RECORDED MAIL TO:
Nevada Johnson, Inc.
P.O. Box 2435
Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$39.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO., NEV. DA

92 FEB 10 P 1:43

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

SUZANNE BEAUDREAU
RECORDER
DEPUTY
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