

THIS INDENTURE, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, by and between \_\_\_\_\_  
JERRY HAYS AND JO DELL HAYS, husband and wife  
\_\_\_\_\_, Party of the First Part/Grantor, and \_\_\_\_\_  
HARLESK MANAGEMENT, INC., a Nevada Corporation

\_\_\_\_\_, Party of the Second Part/Grantee,  
whose address is: P.O. Box 3300 MAIL TAX STATEMENTS TO SAME  
Stateline, Nv 89449

W I T N E S S E T H:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United states of America, to him in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party of the Second Part, and to his heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part, and to his heirs and assigns forever.

This Deed In Lieu of Foreclosure is an absolute conveyance, the Party of the First Part having sold said land to the Party of the Second Part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by \_\_\_\_\_

JERRY HAYS AND JO DELL HAYS, husband and wife  
to STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation  
\_\_\_\_\_, Trustee, in favor of  
HARLESK MANAGEMENT, INC.

\_\_\_\_\_, Beneficiary, recorded on the 3rd day of November, 1989, in Book 1189 at Page 615 as Document No. 214121, Official Records of Douglas County, Nevada. Party of the First Part declare(s) that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed In Lieu Of Foreclosure between the parties hereto with respect to the property hereby conveyed.

IN WITNESS WHEREOF, the Party of the First Part has executed this conveyance the day and year first hereinabove written.

Jerry Hays  
JERRY HAYS

Joell Hays  
JO DELL HAYS

JEFFREY L. HARTMAN, ESQ.  
Attorney at Law  
417 West Plumb Lane  
Reno, NV 89509

STATE OF CALIFORNIA )

:SS.

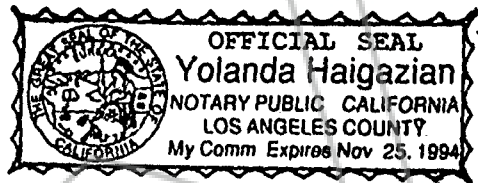
COUNTY OF LOS ANGELES )

On this 27th day of January, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERRY HAYS and JO DELL HAYS

known to me to be the person I described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Yolanda Haigazian  
NOTARY PUBLIC  
YOLANDA HAIGAZIAN



JEFFREY L. MARTIN, ESQ.  
Attorney at Law  
417 West Plumb Lane  
Reno, NV 89509

COPY

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**AFFIDAVIT**

STATE OF NEVADA            )  
  ):ss  
COUNTY OF DOUGLAS    )

HARLESK MANAGEMENT, INC., a Nevada Corporation, by B.E. Burkholder,  
Executive Vice-President \_\_\_\_\_, Grantee(s) herein, being  
first duly sworn upon oath, each for himself or herself and not  
one for the other, deposes and says:

That he or she has read the foregoing Deed In Lieu Of  
Foreclosure and knows the contents thereof, and that every  
statement contained in the terms, warranties and covenants  
therein set forth is true of his or her own knowledge; that the  
parties named as Grantees in executing this Affidavit hereby  
accept said Deed In Lieu Of Foreclosure and agree to its terms  
and covenants and approve the warranties therein contained.

HARLESK MANAGEMENT, INC. \_\_\_\_\_

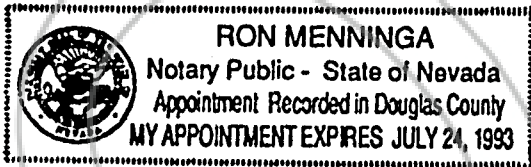
*B. E. Burkholder*

by: B.E. Burkholder, \_\_\_\_\_ Vice-President

Subscribed, Sworn to and Acknowledged before  
me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Ron Menninga*

\_\_\_\_\_  
NOTARY PUBLIC



JEFFREY L. HARTMAN, ESQ.  
Attorney at Law  
417 West Plumb Lane  
Reno, NV 89509

EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. **A1** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of **Prime** Parcel 1, and Parcel 2 above, during one "Use Week" within the "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's,

A Portion of APN 40-360-08

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'92 FEB 10 P1:49

SUZANNE BEAUDREAU  
RECORDER  
8<sup>00</sup> PAID **K2** DEPUTY  
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