PARTIAL RECONVEYANCE

WHEREAS, under that Subordination and Release Agreement dated April 28, 1989 recorded May 8, 1989, in Book 589, at Page 716, as Document No. 201444, Douglas County, Nevada, executed by JACK K. SIEVERS, Owner, and BANK OF STOCKTON, Beneficiary, payments have been made requiring the release of 6 (six) interval interests from lien of those documents referenced in Exhibit "B" of said Subordination and Release Agreement, which exhibit is incorporated herein by reference.

NOW, THEREFORE, in accordance with said agreement, FIRST NEVADA TITLE COMPANY, a Nevada Corporation, as Trustee and Agent for Beneficiary, and having been authorized in writing by said Beneficiary to reconvey a portion of the estate granted to said Trustee and/or agent under said documents referenced in Exhibit "B", does hereby reconvey without warranty expressed or implied to the person or persons legally entitled thereto, all that certain property situate, lying and being in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" hereto incorporated herein by this reference.

PROVIDED that this document shall not affect any property or interests not expressly herein reconveyed, and any liens thereon shall remain in full force and effect.

IN WITNESS WHEREOF, said FIRST NEVADA TITLE COMPANY, a Nevada Corporation, has caused its corporate name and seal to be hereto affixed by its President, this 10th day of February , 19 92

> FIRST NEVADA TITLE COMPANY a Nevada Corporation

BY CAROL COSTA; President

STATE OF NEVADA

COUNTY OF DOUGLAS)

On this 10th day of February , 19 92, before me, a Notary Public, in and for said County, personally appeared CAROL COSTA, known to me to be the PRESIDENT of FIRST NEVADA TITLE COMPANY, the corporation that executed the foregoing insturment, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as trustee.

WITNESS my hand and official seal.

Notary Public in and for said

County and State



270722

EXHIBIT "B"

DOCUMENT	DOCUMENT #	RECORDING DATE	BOOK	PAGE
Deed of Trust	136430	6/18/86	686	1749
Agreement	136431	6/18/86	686	1765
Modified Agreement	179384	6/6/88	688	654
Deed of Trust	137185	7/7/86	786	430
Modified Deed of Trust	179383	6/6/88	688	650
Deed of Trust	179385	6/6/88	688	658
Deed of Trust	185634	9/2/88	988	304



EXHIBIT "A"

THE RIDGE CREST

All that real property described in those Grant, Bargain and Sale Deeds executed by Jack K. Sievers to the below named Grantee with the respective interval numbers and 1/51st interest in and to that specific Unit No. of the Ridge Crest condominium together with all rights as Documents numbers referenced below.

GRANTEE	INTERVAL NO.	DOCUMENT NO.	1/51ST INTEREST IN UNIT NO.	A PORTION OF APN 40-370-
JIM McPHERSON BONNIE ANN McPHERSON	49-209-45-01	270252	209	18
J.F. ZUMTHURN	49-208-45-01	270254	208	17
STEVEN G. REMKUS	49-204-38-01	270326	204	13
JOSE R. MORALES, II	49-208-41-01	270433	208	17
JEFFERY M. SIGETTE	49-204-44-01	270568	204	13
STEVE M. ORTANES	49-205-44-01	270650	205	14



REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'92 FEB 10 P1:57

SUZANNE BEAUDREAU
RECORDER 270722

STORDER DEPUTY
BOOK 292 PAGE1175